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Minutes....

Synod of South Carolina.

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MINUTES

OF THE

SYNOD OF SOUTH CAROLINA

HELD AT

NEWBERRY, S. C.

OCTOBER 24-27, 1899.

Published by Order of Synod.

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1899

MINUTES

OF THE

Synod of South Carolina

AT

NEWBERRY, S. C.

AVELEIGH CHURCH, NEWBERRY, S. C.,

Tuesday, October, 24, 1899, 7:30 p. m.

The Synod was opened with a sermon by the moderator, Rev. A. A. James, from Isaiah 9:2. "The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined."

At the conclusion of the sermon the moderator formally called the Synod to order and led in prayer. The following members were

PRESENT.

BETHEL PRESBYTERY.

MINISTERS—D. E. Jordan, J. H. Thornwell, J. M. McLain, W. M. McPheeters, (2), Alex Sprunt, W. G. Neville, M. R. Kirkpatrick, J. K. Hall, Jas. Russell, T. C. Ligon, Chalmers Moore, (2) W. A. Haffner, F. W. Gregg, J. T. Dendy, W. B. Arrowood.—15.

ELDERS—I. B. Faries, Bethel Church; R. R. Clinton, Bethesda; P. Garrison, Ebenezer; J. M. Spratt, Fort Mill; J. W. Ashford, Horeb; J. C. Foster, Lancasterville; J. T. Lemmon, (2) Lebanon; W. B. Robinson, Pleasant Grove; J. D. Smith, White Oak; E. A. Crawford, Purity; A. H. White, Rock Hill; D. R. Coleman, Salem; A. S. Douglass, Scion; I. D. Witherspoon, Yorkville.—14.

CHARLESTON PRESBYTERY.

MINISTERS—G. A. Blackburn, J. W. Flinn, (2); A. G. Wardlaw, A. L. Patterson, H. R. Murchison, S. C. Byrd, (2), H. M. Parker, G. H. Cornelson.—8.

ELDERS—J. N. Robson, Charleston 2d church; W. J. Duffie, (2), Columbia 1st; C. W. Suber, Columbia 2d; F. Y. Legare, John's Island and Wadmalaw.—4.

ENOREE PRESBYTERY.

MINISTERS—A. A. James, T. H. Law, W. P. Jacobs, (2), B. G. Clifford, W. L. Boggs, T. M. McConnell, H. W. Burwell, C. A. B. Jennings, J. F. Jacobs, (2), D. A. Todd, W. S. Bean, (3), T. B. Craig, S. R. Preston, Robt. Adams, J. H. Grey, G. G. Mayes, C. B. Ratchford.—17.

ELDERS—A. E. Spencer, (2), Clinton 1st church; D. T. Copeland, (2), Duncan's Creek; D. R. Anderson, Fairview; Y. R. Scruggs, Fountain Inn; H. S. Simpson, Glenn Springs; C. E. Graham, Greenville, 1st; R. E. Allen, Greenville, 2nd; W. A. Hudson, Greenville, 3rd; J. W. Ferguson, Laurens; R. A. Austin, (2), Liberty Springs; T. Stobo Farrow, (2), Limestone; D. R. Crawford, Little River; J. L. Strain, Salem; F. M. Farr, Unionville.—14.

HARMONY PRESBYTERY.

MINISTERS—Jas. McDowell, N. W. Edmonds, W. J. McKay, W. W. Mills, (2), J. E. Dunlop, J. E. Stevenson, V. R. Gaston, J. C. Bailey, W. H. Mills, W. W. Sadler.—10.

ELDERS—D. C. Shaw, Concord Church; P. C. McClary, (2), Georgetown, J. S. Cunningham, Indiantown; W. C. Davis, Manning; I. W. Bradley, Mayesville; Wm. Brearley, Mt. Zion; M. K. Yarboro, (2), Pine Tree; L. C. Mills, Salem, (B R); M. L. Rogers, (2), Union.—9.

PEE DEE PRESBYTERY.

MINISTERS—J. G. Richards, A. H. McArn, E. C. Bailey, J. W. McClure, J. A. Wilson, Melton Clark.—6.

ELDERS—J. E. Kelly, Bennettsville Church; J. A. James, Cheraw; W. E. James, Darlington; W. H. Day, Florence; John McSween, Timmonsville.—5.

SOUTH CAROLINA PRESBYTERY.

MINISTERS—R. C. Ligon, (2), J. T. McBryde, Jas. Woodrow, W. H. Workman, J. N. H. Summerell, B. P. Reid, J. L. McLin, R. H. Nall, J. L. Williamson, J. F. McKinnon, D. J. Blackwell, T. P. Burgess, (2).—12.

ELDERS—W. A. Templeton, Abbeville Church; A. P. Johnstone, Anderson; S. P. Boozer, Aveleigh; A. A. Pearson, Greenville; J. S. Bailey, Greenwood; S. Evans, Lebanon; H. R. Crawford, Little Mountain; T. S. Blake, Ninety Six; W. H. Sheldon, Retreat; J. W. Todd, Seneca; H. D. Boozer, Smyrna; J. E. Sitton, Townville ; W. B. Uldrick, Upper Long Cane.—13.

Rev. W. G. Neville was elected moderator, and Rev. H. R. Murchison, assistant clerk.

Rev. J. L. Williamson, pastor of Aveleigh church, spoke words of welcome and moved that the following pastors of the city be welcomed as visiting brethren. Rev. Messrs. G. A. Wright, of the Baptist church; W. I. Herbert and J. W. Spoak, of the M. E. Church, South; M. G. G. Sherer, of the Lutheran church.

The following hours for the daily sessions of Synod were on motion of the pastor, adopted:

From 9:30 a. m. to 1:30 p. m.

From 3:30 p. m. to 5:00 p. m.

From 7:45 p. m. to adjournment at will.

On motion, the Moderator was excused from appointing standing committees on Foreign Missions, Education, Publication and Colored Evangelization, in view of the fact that we have Permanent Committees on these subjects who will present full reports.

The Synod then adjourned till tomorrow 9:30 a. m., with prayer.

SECOND DAY.

MORNING SESSION.

WEDNESDAY, OCT. 25, 9:30 a. m.

Synod was opened with devotional exercises conducted by the Moderator.

The minutes of yesterday's sessions were read and approved.

Rev. E. P. McClintock, D. D., of the A. R. P. Church, was introduced and invited to sit as a corresponding member.

The Moderator announced the following Standing Committees:

STANDING COMMITTEES.

1. Devotional Exercises:
   Minister—J. L. Williamson.
   Elder—S. P. Boozer.
2. Bills and Overtures:
   Ministers—A. A. James, A. G. Wardlaw, D. A. Todd.
   Elders—E. A. Crawford, J. W. Ferguson.
3. Judicial Business:
   Ministers—D. E. Jordan, G. G. Mayes, W. H. Workman.
   Elders—J. N. Robson, John McSween.
4. Home Missions:
   Ministers—R. H. Nall, W. B. Arrowood, J. G. Richards.
   Elders—C. E. Graham, J. M. Spratt.
5. Narrative:
   Ministers—Jas. Woodrow, S. R. Preston, T. B. Craig.
   Elders—W. A. Templeton, J. W. Ashford.
6. Theological Seminary:
   Ministers—T. M. McConnell, J. H. Thornwell, Melton Clark.
   Elders—A. H. White, A. S. Douglass.
7. Finance:
   Elders—I. D. Witherspoon, W. E. James, W. B. Robinson.
8. Minutes of Assembly:
   Ministers—G. A. Blackburn, A. H. McArn, F. W. Gregg.
   Elders—J. C. Foster, F. Y. Legare.
9. Leave of Absence:
   Ministers—J. L. McLin, V. R. Gaston, J. T. Dendy.
   Elders—T. S. Lake, D. R. Crawford.
10. Presbyterial Records:
    (1) Bethel—W. L. Boggs, J. W. Todd.
    (2) Charleston—James McDowell, J. A. James.
    (3) Enoree—J. M. McLain, W. B. Uldrick.
    (4) Harmony—J. W. McClure, W. H. Day.
    (5) Pee Dee—M. R. Kirkpatrick, W. A. Hudson.
    (6) South Carolina—N. W. Edmunds, D. R. Anderson.

The folowing additional members appeared, were excused for tardiness and enrolled: Rev. W. P. Jacobs, D. D., Elders A. E. Spencer, of 1st Clinton church and R. A. Austin, of Liberty Springs church, Enoree Presbytery.

An overture from Bethel Presbytery, as follows, was referred to the committee on Bills and Overtures:

Bethel Presbytery respectfully overtures the Synod to reconsider its action of a year or two ago, adding to the list of topics, to be reported on in the "Narrative on the state of Religion:" The official fidelity of Pastor, Ruling Elders and Deacons.

A letter from Rev. J. B. Shearer, D. D., Chairman of the Assembly's Committee on Church and Christian Education, with reference to that cause, was referred to the committee on the Minutes of the Assembly.

A letter from Rev. Dr. H. C. DuBose of Soochow, China, suggesting the appointment of an additional Secretary of Foreign Missions, was referred to the Committee on Bills and Overtures.

Rev. J. W. Bachman, D. D., Synod of Nashville, was introduced and invited to sit as a corresponding member.

The Narratives and Statistical reports of the Presbyteries were presented. The former were referred to the committee on the Narrative and the latter will be found in the Appendix.

On motion it was ordered that committees be appointed to bring in suitable minutes concerning the brethren, whose decease is brought to the notice of Synod in the statistical reports.

The Moderator appointed the following:

Rev. Dr. J. B. Adger—Rev. Dr. Jas. Woodrow, Rev. B. P. Reid and Gen. W. E. James.

Rev. C. E. Chichester—Rev. H. R. Murchison and Elder J. N. Robson.

Rev. A. E. Chandler—Rev. Dr. N. W. Edmunds, Rev. Jas. McDowell and Elder W. C. Davis.

The Permanent Committee on Home Missions presented its report which was received and referred to the Standing Committee.

The special order, in the Standing Rules, for a conference on the state of religion and the work of the Presbyteries, was suspended for this meeting.

The Permanent Committee on Foreign Missions presented its report which was received and docketed for consideration to-night, with the exception of the recommendation relative to a popular meeting in the interest of Foreign Missions which was adopted, and is as follows:

That a popular meeting in the interest of Foreign Missions to be held in this house this evening, the Moderator to preside and Rev. Dr. Bachman of the Assembly's Executive Committee, to address the Synod on this cause.

The Permanent Committee on Education for the Ministry presented its report which was approved and the recommendations adopted. (Appendix.)

On motion the Moderator was directed to call together the Synod's Permanent Committe on Publication for the purpose of organization.

It was made the order for 1 o'clock to-day to hear the report of the Board of Visitors of the Thornwell Orphanage, and President Jacobs, concerning that institution.

It was made the special order to take up the time and place of next meeting after the Missionary Conference to-night.

The Permanent Committee on the Bible Cause presented its report which was approved and the recommendation adopted (Appendix.)

On motion the Permanent Committee on the Bible Cause was made to consist of the Chairman of the Presbyterial Committees on the same cause, with Dr. T. H. Law, chairman.

The Treasurer of Synod presented his report, which was received and referred to the Committee on Finance.

Rev. W. P. Jacobs, D. D., presented the report of the Board of Visitors of the Thornwell Orphanage which he followed by a brief address. This resolution was adopted:

RESOLVED, That Synod has heard with pleasure the report and address of Dr. Jacobs and again warmly commends the Orphanage to the sympathies, prayers and support of all of

our people, and that a collection for this cause be taken up. This collection amounted to $40.02.

The following members presented their excuses for tardiness and their names were enrolled :

MINISTERS :—W. W. Mills, W. M. McPheeters and Chalmers Moore.

ELDERS :—J. T. Lemmon, Lebanon Church, Bethel Presbytery, and D. T. Copeland, Dancans Creek Church, Enoree Presbytery.

The report of the Board of Directors of the Theological Seminary was presented by Rev. W. W. Mills, Secretary, and referred to the standing committee on the same.

Rev. J. B. Shearer, D. D., of the Synod of North Carolina was introduced and invited to sit as a corresponding member.

On motion this afternoon's session was dispensed with, that the Presbyteries and Committees may meet.

On motion Enoree Presbytery was ordered to meet at 4 p. m. for necessary business. Synod took recess until 7:45 p. m.

EVENING SESSION.

The Synod held a conference on Foreign Missions at 7:45 p. m. according to the programme adopted, and a collection was raised amounting to $65.17.

After the Conference as appointed the Synod took up the Permanent Committee's report on Foreign Missions which was approved as a whole (Appendix)

A partial report was presented by the standing committee on Home Missions, and adopted as follows :

The Standing Committee, on Home Missions would make a partial report recommending that a popular service in the interest of Home Missions be held to-morrow—Thursday—evening at 7:45 o'clock; that Rev. W. G. Neville, chairman preside: and that several addresses be made.

The following additional members gave excuses for tardiness and were enrolled :

MINISTERS :—S. C. Byrd, J. W. Flinn, D. D., R. C. Ligon, J. F. Jacobs.

ELDERS :—T. Stobo Farrow, Limestone Church of Enoree Presbytery; D. R. Coleman, Salem Church, Bethel Presbytery; P. C. McClary, Georgetown Church, Harmony Presbytery; W. J. Duffie, First Church, Columbia, Charleston Presbytery, M. L. Rogers, Union Church, M. K. Yarboro, Pinetree Church, Harmony Presbytery. It was also reported that Rev. T. P. Burgess had this day been received into South Carolina Presbytery and was enrolled.

The special order of fixing the time and place of its next meeting he was taken up.

Florence was chosen as the place, Tuesday 23rd of October, 8 p. m., the time.

On motion it was made a special order to hear the Rev. D. Clay Lilly, Secretary of the Assembly's Committee on Colored Evangelization, at 10:30 a. m. to-morrow.

Synod adjourned with prayer by Rev. James McDowell, until 9:30 to-morrow morning.

THIRD DAY.

MORNING SESSION.

October 26th, 1899, 9:30 a. m.

The Synod was opened with devotional exercises by Ruling Elder J. W. Todd.

The minutes of yesterday were read and approved.

The standing committee on the Theological Seminary presented its report which was placed on the docket.

The select committee on the map reported that the map indicating the location of churches within the bounds of this Synod, ordered several years ago had been completed. The map was accepted and the Treasurer directed to pay to Rev. B. G. Clifford, D. D., the sum of $50 for the work on the same.

The committee on Bills and Overtures presented its report which was placed in the docket.

The committee on the records of Bethel, Charleston, Harmony, Pee Dee, South Carolina and Enoree Presbyteries reported, recommending approval. Adopted.

It was made a special order to hear President A. E. Spencer, of Clinton College and the report of the Treasurer, after Rev. D. C. Lilly to-day.

The standing Committee on Finance presented its report which was received and adopted as follows:

The Committee on Finance to whom was referred the report of the Treasurer of Synod, respectfully submits that it has examined the accounts in said report and finds the same correct and properly vouched. The Committee recommends that the following assessments be made on the Presbyteries for the ensuing year, viz:

Bethel Presbytery	$40.00
Charleston Presbytery	30.00
Enoree Presbytery	35.00
Harmony Presbytery	25.00
South Carolina Presbytery	35.00
Pee Dee Presbytery	15.00

Respectfully submitted,
I. D. WITHERSPOON, Chairman.

The committee to prepare an answer to the protest of Rev. W. M. McPheeters and others presented its report and was adopted. The following is the protest with the reply:

PROTEST.

We, the undersigned, acting under the permission granted us by Synod at its last meeting (see printed minutes page 23), herewith present and desire to have admitted to record our respectful but earnest protest against the action of Synod taken at its meeting at Darlington, S. C., on Monday, November 1st, 1897, in the matter of a petition to an official representative of the United States, touching certain civil affairs which concern the commonwealth.

The text of this petition will be found on pages 21-22 of the printed minutes of the last Synod. It is as follows:

"TO THE HON. JAMES A. GARY, Post-Master General.

Honored Sir:—The Sunday Railway train, by its ready and wide extended inducement to travel, both for pleasure and business, is undoubtedly the most influential agency now undermining public reverence for the divinely appointed Sabbath.

"The transportation of the mail, except in the vicinity of large cities, is the chief cause and *support* of the Sunday train.

"The great facilities for daily intercommunication by rail, telegraph and telephone, leave no excuse for the Sunday mail as a necessity, a fact sustained by the diminished mail service and almost universal closing of Postoffices in England and Canada.

"State legislation cannot stop United States mail trains, therefore the responsibility for Sunday mail service, and largely for all Sunday travel, rests solely upon the Postoffice Department.

"If the United States government, through *you* and your department, by the approval and direction of the President, would set the example of reverence for the Lord's day by stopping the transmission of mails and closing all Postoffices on Sunday, it would evoke a divine blessing upon itself and the whole country; would teach a sublime lesson to the world; would confer a great boon upon thousands of its own and other officials and employees, and would put such a stamp of condemnation upon all acts of public desecration of the Sabbath as would deter good citizens from their commission, and render all proper Sunday laws, state and municipal, easy of enforcement.

"We, the Synod of South Carolina, representing some 20,000 communicants of the Presbyterian Church, therefore do earnestly but respectfully petition you, and through you, His Excellency the President, to forbid the transmission of any mails on Sunday and order the closing of all Postoffices throughout the United States on that day, or if not empowered so to do, to ask authority from Congress to order the same."

In submitting our protest against this action of Synod in adopting this petition we desire first of all to recognize and to express an appreciation of the courtesy of our brethren of the majority in allowing us the time necessary in order to properly formulate the ground of our protest. Your protestants trust that it is not necessary to assure Synod that in entering this protest they are not in any way impugning the character or motives of their brethren, the majority of the Synod. On the contrary, your protestants are confident that, however ill-advised and unconstitutional the action of which they complain may be, it was taken by the Synod under the full persuasion that it was in the interest of God's law and truth, and under the farther conviction that it was sanctioned by the Constitution. From this their judgment we dissent. We cannot but regard the action taken as unwise, unconstitutional and unsciptural; and we believe that

in its effects it will prove to be against the purity and peace of the Church.

And further that our position and motives may not be misapprehended either by any member of this court, or by any others, it is proper for us to assure Synod :

1st. That we, as truly as those who voted for the action taken by Synod, recognize that the transportation of the mails and the opening of the post-offices upon the Sabbath day are acts which are not only themselves flagrant violations of God's holy law, but acts which furnish an occasion and a pretext for numerous other equally flagrant and more odious violations of this and other laws of God and of the commonwealth.

2d. That we are not less concerned for the sanctity of God's holy Sabbath than are those who voted for this action of Synod. In proof of this statement we beg to remind Synod of the papers prepared and offered by ourselves. One of these, the majority report of the Committee to which Synod referred this petition, has unfortunately been lost. The other, however, is as follows, viz:

"In response to a communication from P. F. Stevens, Bishop Reformed Episcopal Church, requesting this Synod, as a Synod, to petition the Postmaster General, Hon. Jas A. Gary, to forbid the transportation of the mails and to order the closing of the post-offices upon the Sabbath, the Synod would reply: 1st. That it has heard said communication with much interest, and is in hearty sympathy with the ends sought to be attained by Bishop Stevens and his co-laborers. 2d. That it finds itself unable to comply with the request of the communication, not because it fails to recognize the fact that the transportation of the mails and the opening of the post-offices on the Sabbath is a flagrant violation of God's law, as disclosed in His Word, and as impressed upon the constitution of nature: nor because it is in any doubt as to the injurious tendencies and effects of such violation of God's law upon our material, moral, and political interests as a people—but simply because it is our settled conviction that 'Synods and Councils,' as such, 'should handle or conclude nothing but that which is ecclesiastical;' and should 'not intermeddle with civil affairs which concern the commonwealth.' "

These papers, prepared and offered by ourselves, express our honest sense of the peril, and our honest abhorrence of the enormity of all such violations of God's Sabbath law as are referred to in Bishop Stevens' communication.

3d. That we are prepared to join heartily with our brethren, the majority of the Synod, and others in the use of what we believe to be wiser, more scriptural, and more efficient means for securing a more general and better observance of the Sabbath.

And now, that your Synod may have clearly before it the precise nature of the issue between your protestants and their brethren, the majority of the Synod, we beg to ask attention to the following features of the paper that is the occasion of this protest, viz:

1st. *It is an official communication presented by the official representatives of Christ's spiritual Kingdom to an official representative of the United States Government.*

It is addressed to the "Postmaster General." It is addressed to him in his official character. It solicits his official action. It says: "We, the Synod of South Carolina, representing some 20,000 communicants of the Presbyterian Church, therefore, do earnestly but respectlly petition you, and through you, His Excellency, the President, to forbid the transmission of any mails on Sunday, and order the closing of all post-offices throughout the United States on that day, or if not empowered so to do, to ask authority from Congress to order the same."

This communication was formally adopted by Synod sitting as a court of Christ's Kingdom. It reads on its face: "We, *the Synod* of South Carolina, etc." It was signed for Synod by the Stated Clerk and Moderator and was forwarded by the Stated Clerk to the Department at Washington.

It could not, therefore, have been more truly an official communication, had it been prepared by the Vatican, and presented by its accredited agent to our government.

2d. *It deals with what is distinctly and exclusively a* CIVIL INSTITUTION, *viz: "the Sabbath of the State."* It is true that it uses once the expression, "the Lord's day," but with evident impropriety, inasmuch as the State knows, and can know, no "Lord's day" but only God's Sabbath. For the proof that the "Sabbath of the State" is a civil institution, we must refer to an article by the venerable and lamented Dr. R. L. Dabney, which appeared in the *Southern Presbyterian Review*, January, 1880.

3d. This communication not only proceeds from the official representatives of Christ's spiritual Kingdom, it is not only addressed to the official representatives of a kingdom of this world, *but it is in the form of a* PETITION—*a petition to cease*

from an open and flagrant violation of God's law, and this notwithstanding the fact that Christ sustains no mediatorial but only *rectoral* relations to human governments. The language of the paper is: "We, the Synod of South Carolina, * * * therefore, do earnestly but *respectfully petition*, &c."

4th. In order to secure the end aimed at in this communication, which is a better observance of the Sabbath, *Synod seeks to call into play the machinery of the civil law, with its inevitable accompaniments of* CIVIT PAINS *and* PENALTIES. The language of the paper is: "We, the Synod of South Carolina, representing some 20,000 communicants of the Presbyterian Church, therefore do earnestly but respectfully petition you, and through you His Excellency the President, to forbid the transmission of any mails on Sunday, and order the closing of all postoffices throughout the United States on that day, *or, if not empowered to do so, to ask authority from Congress to order the same.*"

5th. *The paper further invokes the aid of the* GOVERNMENT'S EXAMPLE *in order to the restoration of "public reverence for the divinely appointed Sabbath."* It says: "If the United States Government, through *you* and your department, by the approval and direction of the President, *would set the example* of reverence for the Lord's day," &c., such and such happy results would follow.

6th. *The paper attaches a weight and an influence to the example of the government, could it be induced to desist from Sabbath desecration, that, to say the least, are quite extraordinary.* It says: "If the United States Government * * * would set the example of reverence for the Lord's day by stopping the transmission of mails and closing all post offices on Sunday, it * * * *would put such a stamp of condemnation upon all acts of public desecration of the Sabbath as would deter good citizens from their commission, and render all proper Sunday laws, State and municipal, easy of enforcement.*" In other words, this paper avers that the United States by stopping the mails and closing the post offices on the Sabbath can secure such an observance of the Sabbath as has not been secured by the promulgation of God's law, and the example of Christ's Church.

7th. *Lastly, this communication confirms and enforces the position taken in it, not by an appeal to the law and authorities of God, but by a reference to the numerical strength of the Synod's human constituency.* It reads: "We, the Synod of South Carolina, *representing some 20,000 communicants* of the

Presbyterian Church, therefore do earnestly but respectfully petition,'' &c.

This, we believe, is a correct analysis of the paper adopted by Synod. We do not feel that it is necessary for us to spread out in full the grounds of our protest against this action, especially in view of the fact that we have already done this in the complaint taken to the General Assembly against this action of Synod. It will suffice to say that we protest against this action—

1. Because it tends to obscure the fact that the Church of Christ is a true and proper government. Sovereignties, when their rights are invaded, do not seek redress by petition.

2. Because it tends to obscure the fact that the Church is a spiritual Kingdom, designed to exist among all nations, but itself to have no official relations with any of the kingdoms of this world.

3. Because it tends to direct the attention of the Church from its own proper work and to draw it off into fields where its energies must be wasted.

4. Because it tends to put the whole matter of Sabbath observance and Sabbath desecration in an essentially false light before the minds and consciences of our own people and of the general public.

W. M. McPheeters,
W. T. Hall,
H. R. Murchison,
James McDowell,
G. G. Palmer,
A. H. McArn,
J. E. Dunlop,
J. G. Richards,
C. M. Richards,
W. T. Matthews.

REPLY.

1. The protest proceeds on an entirely erroneous assumption. The Synod sought the enactment of no law whatever. The only possible action by the national legislature was, if need be, the *repeal* of a compulsory statute requiring the violation of the fourth commandment by the post office department. Since the protest goes on the assumption that Synod sought the enactment of a civil law with its pains and penalties, and since the Synod did not seek any such enactment, the statement of this fact is a sufficient answer to the protest.

2. The protestants presented their cause by complaint before the General Assembly, which body by a vote of 19 to sustain, of 6 to sustain in part, and of 145 not to sustain, justified and vindicated the Synod; and gave the following as its judgment in so doing :

"The General Assembly refuses to sustain the complaint against the Synod of South Carolina, upon the ground that the action complained is legally based upon Chap. XXXI, Sect., 4 of the Confession of Faith." (See Minutes of Assembly, page 214.)

T. H. Law,
N. F. Walker,
Committee.

Rev. D. Clay Lilly, of the Synod of Alabama, was introduced and invited to sit as corresponding member.

Rev. Y. V. A. Riser, of the Lutheran Church was introduced and invited to sit as a visiting brother.

Rev. D. Clay Lilly, Secretary of the Assembly's Committee of Colored Evangelization was granted the privilege of the floor to present this cause. His address was referred to the Permanent Committee on Colored Evangelization.

President A. E. Spencer, of Presbyterian College, of South Carolina, presented the report of the Board of Trustees of that college and addressed the Synod. After which the following resolution was adopted :

Resolved, That Synod has heard with pleasure the encouraging report of the college and that it be recorded in the appendix to its minutes.

The select committee on the readjustment of the Presbyterial boundaries presented majority and minority reports.

On motion the reports were docketed until next meeting of Synod. They are as follows :

REPORT OF COMMITTEE ON PRESBYTERIAL LINES.

MAJORITY REPORT.

After a careful consideration of the needs and possibilities of

the field we recommend that no general change be made at present in the bounds of the Presbyterians.

G. B. Clifford, Chm'n.
B. P. Reid,
J. G. Richards,
Alex Sprunt,
A. H. White,
W. J. McKay,
Geo. A. Blackburn,
T. H. Law.

MINORITY REPORT.

Your committee would respectfully report:

That when we view the field we are impressed with the importance of the work placed in our hands, but have not been able to give to the proposition that attention it deserves. In the outset we are forced to the conclusion that it will be impossible to so divide the Synod as to place the weak portions in the same Presbyteries with the strong, and while it is not in our province to take cognizance of evangelization, we are made sensible of the fact, that the destitution can only be overtaken by the Synod in full harmony. Therefore, the chief thing for us to consider is the arrangement of Presbyterial bounds in such manner as to make the meetings of Presbyteries more convenient to all sections of the Presbytery and thus secure a better attendance of both ministers and elders at these meetings. But we are not at this time prepared to make a complete report on the important work committed to us. However, having noted the very inconvenient arrangement of two of our oldest and largest Presbyteries, when we take territory into consideration, to-wit: Charleston and South Carolina Presbyteries, your committee would recommend, as a beginning of the work of readjusting the bounds of Presbyteries that Synod take from Charleston Presbytery the counties of Aiken, Richland and Lexington; from South Carolina Presbytery the counties of Edgefield, Saluda and Newberry and from Bethel Presbytery the county of Fairfield and constitute the churches in said territory and the ministers residing therein a central Presbytery to be known as Congaree Presbytery or by such other name as the said Presbytery shall elect when it shall be duly organized.

We would further recommend that further changes be deferred pending the building of certain railroads now in progress and that your committee be given further time.

J. W. Todd.

The Executive Committee of Synodical Evangelization presented its report which was referred to the standing committee on Home Mission.

The Permanent Committee on Colored Evangelization presented its report which was received and on motion the recommendations taken up seriatim and adopted. (Appendix.)

On motion Rev. J. N. H. Summerell was added to the committee on Colored Evangelization consisting now of the Presbyterial chairmen as its chairman.

Rev. J. B. Hood, of the A. R. P. church was welcomed as a corresponding member and Rev. Jesse J. Stevenson of the M. E. Church South as a visiting brother.

The committee on the Minutes of the Assembly presented a report which was placed upon the docket.

It was made the second order this evening to hold a Memorial service and hear the minutes concerning deceased ministers.

On motion the consideration of the report on the Theological Seminary was made the first order this afternoon, and that on the Minntes of the Assembly, the second. Synod receded from business 'till this afternoon.

AFTERNOON SESSION.

3:30 p. m.

The Synod resumed business. Rev. W. S. Bean, D. D., presented his excuse for tardiness and was enrolled.

The Permanent Committee on Publication made the statement that it had organized with Rev. Hugh R. Murchison as chairman.

The report of the Standing Committee on Theological Seminary was taken from the docket and the recommendations taken up seriatim and adopted as follows:

REPORT OF THE STANDING COMMITTEE ON THEOLOGICAL SEMINARY.

Your Committee begs leave to submit the following report:

We rejoice in the fact that the Seminary is equipped with such an excellent faculty, one which we can so thoroughly

endorse and conscientiously recommend to the confidence of the Synod. We also note with pleasure the signs of returning prosperity to this time-honored institution.

Your Committee has carefully examined the report and recommendations of the Board and heartily urge their adoption by the Synod. We would also suggest that the canvass for funds for the erection of a new mess hall be prosecuted as rapidly as possible.

Respectfully submitted,

MELTON CLARK, Secretary.
J. M. MCCONNELL, Chairman.

The following paper was adopted by the Board and ordered sent to the controlling Synods:

The Board of Directors hereby memorialize the controlling Synods to take action at their next regular meeting as follows:

1. That we signalize the year 1900 by endowing a professorship of the English Bible, Pastorial Theology and Homiletics.
2. That to this end the Synods endeavor to raise what shall be equivalent to one dollar for each member of the Presbyterian Church in the bounds of the four Synods immediately interested in the Seminary.
3. That the ministers and officers of our church be requested to act as agents of the Synods in collecting this fund.
4. That all funds so collected be forwarded to the treasurer of the Seminary and held subject to the order of the Board.

W. W. MILLS, Secretary.

Elder C. E. Graham and Rev. B. P. Reid were elected Directors of the Seminary to serve for the next three years, in place of Rev. Dr. W. T. Thompson and Rev. A. A. James, who declined re-election.

Rev. Joseph H. Lumpkin, Synod of Memphis, was introduced and invited to sit as a corresponding member.

It was made the first order for to-morrow morning to consider the report of the Committee in the Minutes of the Assembly which was not reached this afternoon,

Synod took recess till 7:45.

EVENING SESSION.

7:45 p. m.

Synod convened and entered in a Conference on Home Missions conducted by the Moderator. The Standing Committee on Home Missions presented its report, after which addresses were made by Rev. James Russell, Rev. Melton Clark, Ruling Elder C. E. Graham and Rev. J. A. Wilson.

A collection was taken up for this cause amounting to $44.26.

A memorial service was held at which memorials were read and approved by a rising vote of Rev. John B. Adger, D.D., Rev. Jno. L. Girardeau, D.D.L.L.D. and Rev. C. E. Chichester. (Appendix)

On motion it was resolved that when we adjourn it be to meet at 9 o'clock to-morrow morning.

The report of the Standing Committee on Home Missions was taken from the Docket and its recommendations taken up seriatim and adopted as a whole.

REPORT OF STANDING COMMITTEE ON HOME MISSIONS.

The Standing Committee on Home Missions would report, that we have examined the reports of the Permanent Committee on Home Missions, and the Executive Committee of Synodical Evangelization, and recommend their approval. We find in them that for which we should "thank God, and take courage." The success already attained should stimulate us to more heroic efforts to build up all the waste places of our Zion, and to enlarge her borders, inasmuch as we are sure that we have not come up to the full measure of our duty in this matter. We would recommend, therefore,

1. That this work be commended to the cordial and liberal support of all our churches; and that all our Presbyteries be urged to co-operate with our Synodical Committee in its more vigorous prosecution.

2. That the Committee be authorized to do what they can to raise for the cause of Synodical Evangelization during the coming year—not less than $5,000, rather than $3,000, as requested by the Executive Committee.

3. That the Permanent Committee of Home Missions and the Executive Committee on Evangelization be consolidated and be constituted so as to embrace the Chairmen of the

Presbyterial Committees of Home Missions, together with an additional member from each Presbytery, as follows:

Bethel Presbytery:—Rev. J. K. Hall, and Elder G. H. O'Leary.

Charleston Presbytery:—Rev. W. T. Thompson, D.D., and Elder W. A. Clark.

Enoree Presbytery:—Rev. W. L. Boggs, and Elder C. E. Graham.

Harmony Presbytery:—Rev. Dr. N. W. Edmunds, and Rev. C. M. Richards.

Pee Dee Presbytery:—Rev. D. M. Fulton, and Elder John McSween.

South Carolina Presbytery:—Rev. B. P. Reid, and Rev. R. P. Pell.

And that Rev. Alex Sprunt, D.D., be made the Chairman of this Committee.

4. That the Synod hereby places on record its high appreciation of the efficient service which Rev. W. G. Neville, Chairman of the Committee has rendered to this cause; and that it is simply in compliance with his earnest request that we hereby relieve him of this responsibility.

5. That this Executive Committee on Home Missions be authorized to appoint a Superintendent of Synodical Evangelistic work as soon as in their judgment the way is open.

ROBT. H. NALL, CH'N.

It was made the second order to-morrow to hear Rev. Joseph H. Lumpkin on Education for the Ministry.

A communication from the Southern Presbyterian, offering to print the Ecclesiastical Map was heard and referred to the Executive Committee on Home Missions.

Rev. Robert Adams was elected chairman of the Permanent Committee on Foreign Missions instead of Rev. Dr. Alexander Sprunt.

The Committee on Rules which had been unable to meet was authorized to meet next year.

Synod adjourned with prayer by Rev. F. W. Gregg until 9 a. m. to-morrow.

FOURTH DAY.

MORNING SESSION.

Friday, Oct., 27th, 9 a. m.

The Synod was opened with devotional exercises conducted by Elder W. A. Templeton.

The Minutes of yesterday were read and approved.

The following resolution was adopted:

Resolved, That the Synod heard with pleasure the earnest and admirable address of Rev. J. W. Bachman, D. D., representing the General Assembly's Committee of Foreign Missions and would assure the committee that we as individual members of the church and as office bearers therein, stand prepared with mind and means to give effect as much as in us lies, to the movement inaugurated by ourselves to raise during the coming year the sum of $200,000 for the Assembly's work of Foreign Missions.

The Committee presented and Synod adopted the Narrative. (Appendix.)

The Judicial Committee reported that no business had come into its hands and it was discharged.

The report of the Committee on the Minutes of the Assembly was taken from the docket and its recommendations taken up seratim and on motion it was placed on the docket for consideration as the first order of the second day of next meeting of Synod.

On motion the special order to hear Rev. J. H. Lumpkin was postponed and the report of Committee on Bills an Overtures was taken from the docket. The recommendations were amended and adopted.

REPORT OF COMMITTEE ON BILLS AND OVERTURES.

The Committee on Bills and Overtures report:

1. In reply to the overture of Bethel Presbytery the Synod would call the attention of the Presbytery to the fact that it did not make it obligatory upon the Presbyteries to include in their narratives a report on the official fidelity of ministers, ruling elders and deacons but expresses the judgment that it was unwise for the General Assembly to have this question stricken from its form for the Narrative. Synod would add that this is still its judgment.

II. The paper addressed to the Synod by Rev. W. C. DuBose, D. D., of Soochow, China, concerning the need of an additional secretary for the committee of Foreign Missions: The committee realizing the importance of the communication addressed to the Synod and not having sufficient information at its command on which to base a recommendation would suggest that the Synod consider said paper on its own merits.

Signed,

A. A. JAMES,
A. G. WARDLAW,
D. A. TODD,
E. A. CRAWFORD,
J. W. FERGUSON.

It was resolved that this communication from Rev. Dr. DuBose be referred to the next General Assembly without any expression of opinion on the part of Synod as to the necessity and practicability of the change proposed.

On motion the following resolution was adopted:

"Inasmuch as there is a degree of indefiniteness as to the present ecclesiastical status of Messrs. N. J. Holmes and S. C. Todd, formerly members of Enoree Presbytery, but whose names were dropped from the roll of Presbytery at their own request.

RESOLVED: That it is the mind of this Synod that they have been divested of all authority derived from the Presbyterian Church to exercise the functions of the ministry, and our churches are advised of this fact and warned not to encourage their efforts in preaching and teaching in their midst."

The Assembly's Secretary of the Committee on the Education for the Ministry, Rev. Joseph H. Lumpkin, addressed the Synod on this cause. After which the following resolution was adopted:

That Synod has heard with interest and pleasure the address of Secretary Lumpkin and promise him our hearty support in the good work which he represents.

The Committee on Leave of Absence presented the following report which was approved:

The committee on leave of absence would submit the following report:

Excused for non-attendance on last year's meeting, Rev. R. H. Nall, D.D., and Rev. J. M. McLain.

Excused for non-attendance on the present meeting, Rev. J. S. Watkins, D.D., Rev. W. T. Thompson, D.D., Rev. J. R. Riley, D.D., Rev. S. S. Laws, D.D., Rev. D. M. Fulton, Rev. W. T. Hall, D.D., Rev. D. J. Brimm, D.D., Rev. James Douglas.

Excused after Wednesday morning's session. Rev. Alexander Sprunt, D.D.,

After Tnursday at noon. Rev. B. G. Clifford, D.D., Rev. S. R. Preston, D.D., Rev. T. B. Craig, Rev. A. G. Wardlaw, J. W. Todd, J. T. Lemmon, A. E. Spencer, David Shaw, N. L. Rogers, T. C. McClary.

After Thursday evening's session, D. R. Coleman, J. L. Strain.

Respectfully Submitted,
JAS. L. McLIN, Ch'm.

The following resolution was adopted by a rising vote:

This Synod by a rising vote desires to express its hearty appreciation of the sumptuous hospitality so lavishly dispensed by the good people of Newberry. They have welcomed us so cordially into their homes and entertained us so perfectly that our stay has been most delightful. We return thanks to the railroads for special rates, to the Telephone exchange for courtesies, to the hotels for the offer of their parlors for committee work, to the choir for their acceptable assistance in the service of song. In parting we implore God's blessings upon the town, its churches, its schools, and upon all her interests.

For the church in which we have held our session, we ask the Holy Spirit's increasing power upon her pastor, her Elders, her Deacons, her Sabbath Schools and her Societies, npon all her work for our Master.—Brethren farewell.

Upon a motion to adjourn, the minutes of this morning's session were read and approved, and Synod then adjourned, with singing, prayer, and the Apostolic benediction, to meet at Florence, South Carolina, October 23rd, 1900, 8 p. m.

W. G. NEVILLE, Moderator.
H. B. MURCHISON, Assistant Ch'm.
THOS. H. LAW, Stated Clerk.

APPENDIX.

I.

STATISTICAL REPORT TO SYNOD.

BETHEL PRESBYTERY.

Respectfully reports to the Synod of South Carolina that it consists of 31 Ministers and 58 churches and has under its care 2 Licentiates and 10 candidates for the Ministry.

It has received Rev. Chalmers Fraser from Atlanta Presbytery; Rev. W. B. Arrowood, from Fayetteville Presbytery; Licentiate J. T. Dendy from South Carolina Presbytery.

It has also received under its care as a candidate for the Ministry, Mr. D. M. Clark, of Jefferson.

It has licensed F. H. Wardlaw and F. D. Jones to preach the gospel.

It has ordained to the full work of the Ministry, Licentiates F. W. Gregg and J. T. Dendy.

It has dissolved the pastoral relation between Rev. W. W. Sadler and Salem and Mizpah Churches, and between Rev. D. S. McAllister and Bethel.

It has dissolved Chesterfied Church.

It has established the pastoral relation between Rev. J. H. Dixon and Woodlawn and Calvary; between Rev. F. W. Gregg and Zion and Uriel; between Rev. Chalmers Fraser and Lancaster; between Rev. J. T. Dendy and Kershaw, Beaver Creek and Douglass; and between Rev. J. H. Wilson and Richburg.

It has dismissed Rev. J. R. Millard to Mecklenburg Presbytery; Rev. C. W. Humphreys, D. D., to Atlanta Presbytery; Rev. W. W. Sadler to Harmony Presbytery; Licentiate F. D. Jones to Macon Presbytery.

ALEXANDER SPRUNT, Stated Clerk.

CHARLESTON PRESBYTERY.

Respectfully reports to the Synod of South Carolina that it consists of 25 Ministers, 34 Churches, and has under its care 1 Licentiate and 3 Candidates for the Ministry.

It has dissolved the pastoral relation between Rev. J. C. Oehler and the Aiken church; also between Rev. H. G. Gilland and the Summerville church.

It has installed as pastor: Rev. F. L. Leeper, at Barnwell and Beech Island churches; Rev. J. M. Harris at (McClellanville) New Wappetaw church.

It has received: Rev. S. C. Byrd from New Orleans Presbytery; Rev. Geo. H. Cornelson, Jr., from Ouachita Presbytery; Licentiate J. M. Harris from Concord Presbytery; Licentiate R. H. Rusk from Cherokee Presbytery; Licentiate R. P. Walker Enoree Presbytery.

It has dismissed: Rev. W. W. Briunn to New Orleans Presbytery; Rev. R. Walker to Ouachita Presbytery; Candidate Geo. H. Atkinson to Chicago Presbytery; Presbyterian Church in U. S. A. It has dropped from its roll of Candidates, Mr. T. Douglas Smyth. It has ordained to the full work of the Ministry: Licentiate J. M. Harris as a pastor; Licentiats R. H. Rusk and R. P. Walker as Evangelits. It has lost by death the Rev. C. E. Chichester.

HUGH R. MURCHISON,
Stated Clerk.

ENOREE PRESBYTERY

Reports to Synod that it consists of 28 Ministers and 57 Churches; and has under its care 4 Licentiates and 6 other candidates for the Ministry. Within the last year it has received the Rev. W. T. Matthews and G. G. Mayes from S. C. Presbytery, and Rev. C. B. Ratchford from North Ala. Presbytery; and placed in the hands of the first a call from the 2nd Church Greenville and of the second, a call from Nazareth Church, and made arrangements for their installation. It has dropped from the roll the names Rev. Messrs. N. J. Holmes, S. C. Todd and W. L. Walker, who withdrew from our church.

It has also erased from the roll the name of Brewerton Church, the members of which gave notice of their withdrawal from the Presbytery; and dissolved Pine Grove Church at the request of the members, who were transferred back to Mt. Tabor (U) Church.

It has installed Rev. W. L. Boggs, pastor of the 3d Greenville and Wellford Churches; Rev. J. H. Grey, pastor of Bethany, Old Fields and Mountain Shoals Churches; and Rev. A. H. Atkins; pastor of Whitney Church; and it has dissolved the pastoral relation between Rev. S. R. Preston, D.D. and 2d Church Greenville.

It has licensed Candidate H. Maxcy Smith to preach the gospel, and received Licentiates W. M. Lewis from the care of Atlanta Presbytery and W. T. Hudson from the care of S. C. Presbytery. It has also dimissed Licentiates R. P. Walker to the care of Charleston Presbytery and Thornwell Jacobs to the care of Roanoke Presbytery. It has further dismissed Candidate J. C. Scott to the care of East Hanover Presbytery and dropped the names of Candidates J. S. Carter and L. F. Simpson.

T. H. LAW,
Stated Clerk.

HARMONY PRESBYTERY

Respectfully reports to the Synod of South Carolina that it consists of 15 Ministers, 33 Churches, and has under its care 1 Licentiate and 3 Candidates.

It has organized one new church, viz: Jordan.

The pastoral relation between Rev. Howard L. Patterson and Lynchburg and Beulah Churches has been dissolved.

It has received Rev. W. W. Sadler from the Bethel Presbytery, and arrangements have been made to install him pastor of Lynchburg and Beulah churches.

It has lost one member by death, viz: Rev. A. E. Chandler.

W. W. MILLS,
Stated Clerk.

PEE DEE PRESBYTERY

Reports to Synod that it consists of 12 Ministers and 27 Churches.

It has organized 3 churches during the past yeor, viz: Clio, Dillon and Waccamaw.

It has received Rev. J A. Wilson from South Carolina Presbytery.

It has installed Rev. Melton Clark pastor of the Florence Church.

It has dissolved the pastoral relation between Rev. C. E. Hodgin and the Bennettsville and Red Bluff Churches.

It has dismissed Rev. C. E. Hodgin to Orange Presbytery and Rev. H. B. Zernow to Presbytery of Transylvania.

A. H. MCARN, Stated Clerk.

SOUTH CAROLINA PRESBYTERY

Reports to Synod that it consists of 24 Ministers and 61 Churches and has under its care 1 Licentiate and 1 Candidate.

That it has organized one church at Oakway, Oconee County.

That it has received Rev. S. L. Wilson from Athens Presbytery and installed him pastor of Westminister Church.

It has ordained Mr. D. J. Blackwell and installed him pastor of Smyrna Church.

It has dissolved the pastoral relation between Rev. J. O. Lindsay and Hopewell; Rev. J R. Riley and Pickens and Rev. G. G. Mayes and Edgefield Churches.

It has dismissed the Revs. W. T. Matthews, G. G. Mayes, Licentiate W. T. Hudson and Candidate W. B. Doyle to Enoree Presbytery.

It has also dismissed Licentiate J. E. Black to Athens Presbytery.

It has lost by death the Rev. John B. Adger, D. D.

It has licensed Messrs W. T Wyly and J. A. Black.

It has dissolved the pastoral relation between Rev. J. T. McBryde and the Greenville church.

G. G. Mayes, Stated Clerk.

II.

TREASURER'S REPORT.

Thos. H. Law, Treasurer in account with the Synod of South Carolina.

I

CONTINGENT FUND.

DR.

To balance on hand at last report	$ 35 53	
" Assessment Bethel Presbytery	40 00	
" " Charleston "	36 00	
" " Enoree "	42 00	
" " Harmony "	30 00	
" " Pee Dee "	18 00	
" " So. Ca. "	42 00	
" " Pee Dee " for '98	15 00	

CR.

By printing and distributing Minutes	$ 71 00
" Statistical tables for 1899	11 85
" Dr. Humphreys' expenses to Gen. Assy	33 00
" Salary of Stated Clerk and Treasurer	100 00
" Balance on hand at close of year	42 68
	$258 53 $258 53

The Presbytery of Bethel is still due $8.00 on this year's assessment.

II

TOWNSEND FUND.

DR.

To Cash in hand at last report	$136 70	
" Int. on Hallett's note	20 00	
" " " Adger's "	46 19	
" " " Notes & B. & L.	54 11	
CR.		
By paid for Students Jones and Paisley		185 00
" balance in hand at the close of year		72 00
	$257 00	$257 00

The Faculty of the Theological Seminary have not yet recommended students to be beneficiaries of this fund for the present year.

Respectfully submitted,
THOS. H. LAW,
Treasurer.

III.

NARRATIVE.

The Committee on the Narrative begs leave to submit the following report:

Narratives from all six of our Presbyteries have been placed in our hands. We offer the following summary of the matter presented in them:

1. Attendance upon public worship has been good—increasingly so. And our churches have been unusually well supplied with the preaching of the gospel.

2. Family worship has been very generally neglected.

3. The Lord's Day has in most cases been well observed.

4. As to the religious training of children. This training in Sunday Schools has been almost universal; but training at home much less so

5. Fidelity of the people in worshipping the Lord with their substance is reported to be commendable.

6. With few exceptions all financial obligations to pastors and stated supplies have been faithfully met.

7. There have been few "revivals;" but there has been a steady, healthy growth in most of our churches.

8. Worldly conformity is not prevalent.

9. Most of the churches are not engaged in evangelistic work in the regions around them. But some have preaching points where worship is held more or less regularly.

10. So far as reported, all our ministers and other officers have been faithful in the discharge of their duties.

IV.

REPORT OF THE PERMANENT COMMITTEE ON FOREIGN MISSIONS.

Your Committee is deeply sensible of the signal favor of God upon us during the past year, as a Church, and we would devoutly acknowledge His great goodness to us in our endeavor to extend His Kingdom in the regions beyond. There are manifest tokens of His presence with our Missionaries and of His blessed influence in the work they have undertaken in His name.

The work has prospered and been richly blessed of God, though compassed with peculiar difficulties and many hindrances. The past year seems to have been one of special trials, but the Lord has delivered us out of them all.

The report of the Assembly's Executive Committee of Foreign Missions to the last General Assembly, assures us that there were more applications made to our Missionaries for church membership by the natives amongst whom they labor, than in any previous year. Four hundred and eighty-four were actually received into the church. This is less, by thirty-nine, than last year. The number could easily have been much greater, had not the Missionaries exercised their usual caution in receiving those who sought admittance to the sealing ordinances of the church. There were one hundred and twenty-eight received into the church by our Mission in Southern Brazil, where we have only four ordained workers and only three engaged in regular evangelistic work.

The only enlargement of our general work was one new station in the mission in Korea.

The Rev. John G. Hall who was with us at the last meeting of Synod and read the annual report of this committee to this body, has been for months past in Cuba with the hope of establishing our church anew in that island. He has met with encouragement and we rejoice at the recent announcement that an appointment has been made of a missionary expressly for Cuba.

During the past year the mission in Southern Brazil has sustained a sad loss in the death of Mrs. Chas. R. Morton. The Japan Mission has lost the Rev. Dr. Grinnan and wife, who with Miss Minnie M. Gunn of the Mexican Mission retired from the work by reason of ill health.

The committee sent out four reinforcements last year which offset these losses, so that our number of Foreign Missionaries is 155 as it was last year. Since this report of the committee to the General Assembly others have gone.

The present needs of our work are great, calling loudly for earnest study and fervent prayer upon the part of the whole church, that the interests of the Master may not suffer. There is every indication of His willingness to pour out His Spirit upon our brethren and their earnest labors among the heathen if we go in and occupy the land. The prospect was never so promising as now. But our people "at home" who have so long possessed the gospel in its power and beauty seem to be lacking in their appreciation of God's manifest readiness to fulfill His promises to His people in owning the nations of the earth, for there seems to be a sad falling off of interest, if we are to measure their interest by the contributions of our churches. For while Charleston Presbytery gave more, as reported to the last two Assemblies, by $16, and Enoree Presbytery more, by $45, and Harmony Presbytery more, by $24. Bethel Presbytery gave less by $58, Pee Dee Presbytery less by $168, and South Carolina Presbytery less by $287—thus making the contributions of the Synod less this past year by $483. The decrease throughout the Synods of the Assembly was $1,053.33. Another sad feature of apparent loss of interest is further seen in the falling off subscriptions to the Missionary and the Children's Missionary. To the first as many as 900 was reported to the last Asembly and to the latter 1,245.

We would call special attention to the fact that the last General Assembly gave its cordial endorsement to the proposition, emanating from a member of our own Synod, presented in the form of an overture through Enoree Presbytery, that special efforts be to signalize the opening of the 20th century by raising not less than $100,000 for the cause of Foreign Missions during this fiscal year ending March 31st 1900. The report of the Standing Committee on Foreign Missions, said. "By making this effort we shall simply be falling into line with other branches of the church of Christ in the great forward movement in the evangelization of the world, by which it is proposed to celebrate the dawn of the 20th Century. The amount of money it is their purpose to raise is sadly needed in the maintenance and enlargement of our various missionary enteprises, and shall our beloved church hesitate to take her rightful place among her sister churches in the front ranks of that mighty host of loyal subjects of the King who claims her service?" We cordially endorse this action of our Assembly and we recommend

1. That an earnest effort be made throughout our churches to raise an amount equal to one dollar per member according to the action of the Assembly in connection with the recommendation above stated.

2. That the Committees of Foreign Missions be encouraged to use every effort to reduce the number of non-contributing churches reported to our last Assembly. These non-contributing churches (to the cause of Foreign Missions) are distributed among the Presbyteries as follows: Bethel 4, Charleston, 17, Enoree, 20, Harmony, 5, Pee Dee, 6, South Carolina, 20.

ALEXANDER SPRUNT, Chairman.

V.

REPORT OF THE PERMANENT COMMITTEE ON HOME MISSIONS.

Your Permanent Committee on Home Missions would report as follows:

There are three departments of Home Mission work in the Synod—the Assembly's, the Synodical, and the Local. As your efficient Committee on Synodical Evangelization will report fully on the work committed to them, we shall confine ourselves as far as possible to the Local and Assembly's work within the bounds of the Synod, though in one or two instances some reference to the Synodical work is unavoidable, owing to the fact that the work of the Synod and the Local work are directed by the same Presbyterial committees.

As is well known, all the Home Mission work of the Synod is directed by the various Presbyteries of the Synod, and in order to give an intelligible account of the whole work it will be necessary to review briefly the work of the various Presbyteries. We call your attention, first, to a brief review of the Local Home Mission work carried on within the bounds of the Synod.

BETHEL PRESBYTERY.

Bethel Presbytery seeks to reach its destitutions by a limited use of the permanent pastors, and by appropriating money to weak fields, requiring in turn mission work from the pastors of the fields thus aided. The use made of the permanent pastor is in two ways: He is encouraged to cultivate mission points near his own church, and a certain amount of mission work beyond the bounds of his own congregation is required of him by Presbytery every year. The Home Missions Committee is authorized by Presbytery to appoint every minister within its

bounds to such service once between the meetings of Presbytery, and twice in case of ministers giving their whole time to one church. Appropriations are never made to a church, but to a field, and this field includes some mission point.

During the past year five fields, embracing fourteen churches, were aided the whole year, and three fields, embracing seven churches, were aided until the spring meeting of Presbytery. In this way seven pastors were enabled to remain in their fields, twenty-one churches were enabled to secure preaching, while considerable mission work was done at the same time. Presbytery employed an evangelist until the spring meeting of Presbytery, when his services were dispensed with. Presbytery has expended on the work within its own bounds during the year $705.

CHARLESTON PRESBYTERY.

The plan of Charleston Presbytery is to employ an evangelist to develop mission points and to organize mission churches, then to group these mission points and dispense with the services of the evangelist until these groups are developed into self-sustaining fields, then to employ an evangelist and repeat the process. Owing to the fact that Presbytery has adopted the plan of making no change in its Home Missions Committee this policy is consistently carried out. At present the Presbytery has no evangelist, and is devoting itself to cultivating its mission churches. During the past year thirteen churches or missions were aided, and five ministers partially supported. The Presbytery expended on its home work the sum of $835.95.

ENOREE PRESBYTERY.

Enoree Presbytery reports one large and important mission field. The large section of Greenville, Spartanburg and Cherokee counties lying north of the Southern R. R., a scope of country twenty-five mile wide by sixty long, is almost entirely destitute of Presbyterian preaching. During the summer all the vacant churches of the Presbytery were supplied with two exceptions. In this summer work two students from Columbia seminary were employed with gratifying results. During the year one field was entirely supported by Presbytery and two others partially supported. On the work of the Presbytery the sum of $536 were expended.

HARMONY PRESBYTERY.

The policy of Harmony Presbytery is to group weak churches wherever practicable regardless of distance so as to make self supporting fields. Where it is needful Presbytery extends aid

to these weak churches, but always encourages them to become self-sustaining. This plan has succeeded so well that during the past year Presbytery has not felt it needful to extend aid to more than one group of churches. One church was aided during the year in its individual capacity, but Presbytery refused to continue this aid for the reason that it was practicable to form a favorable grouping. Owing to the sparsity of the country population and the poverty of the people there is in parts of the Presbytery great dearth of spiritual privileges, the mitigation of which Presbytery is trying to effect by its grouping system. Presbytery expended on its own work the sum of $385.

PEE DEE PRESBYTERY.

Pee Dee Presbytery reports a new interest in the Home Mission work. Owing to the great destitutions in the Presbytery the Synodical Evangelist, Rev. J. A. Wilson, was assigned to it. He has done and is still doing a faithful and efficient work under the direction of the Presbyterial Home Missions Committee. Presbytery has aided in building four churches, two of which have been completed, and two well under way in process of construction. The Presbytery has aided two ministers, and has expended in all $391.12 on its own work exclusive of sums contributed directly to Evangelist Wilson for Church Erection purposes.

SOUTH CAROLINA PRESBYTERY.

South Carolina Presbytery runs its Home Mission work on a cash basis. The money collected one year is used in carrying on the work the following year, and stops when the money gives out. The policy of the Presbytery is to select good mission points near weak churches, and make the Home Mission money help keep ministers in their fields. Three fields comprising seven churches were aided, and regular preaching was maintained at Saluda, C. H., Fairplay and Oak Grove, where we have no church organizations. In all, six ministers have been supported in part, none of them receiving more than $120 a year. Money has been contributed to help build one church and to repair another. A lot at Saluda C. H. has been purchased, and a chapel will be built as soon as the necessary funds are available. There are two petitions for organizations growing out of the Home Mission work of the Presbytery. The development of the cotton mill industry has opened up some needy and important mission fields. During the last year Presbytery contributed for its own work the sum of $592.40.

In all $3,445.47 have been expended on Local Home Missions within the bounds of the Synod, 57 churches have been aided, 24 ministers partially supported, and many mission points cultivated.

THE ASSEMBLY'S HOME MISSIONS.

All the Presbyteries of the Synod with the exception of Charleston have adopted the Assembly's plan for taking up collections for this cause. Charleston takes up no collection for the Assembly's Home Missions, but forwards one tenth of all the collections for Home Missions to the General Assembly's treasury.

The following amounts have been contributed for the General Assembly's Home Mission work:

Bethel	$ 475 88
Charleston	121 26
Enoree	269 21
Harmony	379 21
Pee Dee	133 39
South Carolina	390 06
Total	1769 01

J. K. HALL, CHAIRMAN.

VI.

REPORT OF EXECUTIVE COMMITTEE ON SYNODICAL EVANGELIZATION.

In making this our third annual report to the Synod of South Carolina, on the work done in Synodical Home Missions during the past year, we feel grateful to the Head of the Church that we have been enabled to do as much as we have done. The work has been successful and encouraging, though we have had some difficulties and drawbacks to contend with.

We have had five faithful laborers in the field at work during the past year, though not all of them for all of the time.

Rev. J. A Wilson has been employed for all of his time as an evangelist for Pee Dee Presbytery. He has spent most of his time in Horry County though he has done good work in other parts of the Presbytery, especially in Marion County. It affords the committee great pleasure to bear testimony to the faithfulness of this servant of the Lord in the Master s King dom. Through his personal efforts and under his direction a noble work has been done.

Rev. J. E. Dunlop has been laboring under the supervision of your committee and the committee of Harmony Presbytery in the city of Georgetown for half his time during the last year. His labors in behalf of our cause at that place seem to have been greatly blessed. The church in Georgetown has grown some in numerical strength; but we need not expect any great growth until we get a church home. This we soon hope to have.

Rev. James Russell has been laboring for all of his time since the first of June last, as an evangelist in Harmony Presbytery. Through his labors we believe many of the churches have received rich blessings, and under his leadership one church building which has been very much needed will soon be completed.

Mr. H. M. Smith, a Licentiate of Enoree Presbytery, and a student of Columbia Seminary, labored for us during the summer vacation, taking Mr. Wilson's place in Horry County, and in this way giving the latter an opportunity to do work in other parts of the Presbytery that was very much needed.

Mr. K. McCaskill, a candidate for the gospel ministry, under the care of Harmony Presbytery, and now a student in Columbia Seminary, also labored for us during the summer vacation. He labored in Pee Dee Presbytery under the direction of Mr. Wilson. Both of these young men, we think, did good work.

CHURCHES ORGANIZED.

Waccamaw Church—A church in Horry county near Bucksville by this name has been organized through the labors of Evangelist Wilson. This church has a very flourishing Sabbath school, while it is not likely to become very strong numerically in the near future, yet it gives good signs of much activity and spiritual life. There is a great work to be done by this church in that community, and its future is promising.

Dillon—A church has been organized at this place during the year consisting of about 20 members. A church organization, as well as a church building, was needed very much at this place. It is an important point, as it is the center of a very interesting group of churches affording a wide field for usefulness.

Mullins—This is a town in Marion County with about 400 inhabitants. We hope soon to have a church organized at this place. There is now a petition before Pee Dee Presbytery for the organization of a church here and a commission has been appointed to organize a church at this place.

CHURCH BUILDINGS.

A good work has been done in the matter of erecting houses of worship. We have been instrumental in building, or collecting funds to build, eight churches in as many places. While the most of these points were reported last year as places where we hoped to be able to build, we are glad to report now that material progress has been made as the following facts will show:

Dillon—The building at this place is complete, except the pews, the top of the tower and the paint. $649.62 has been spent on this house and it will be a very neat building when completed.

Latta—The house here is complete, except pews, top of the tower, paint and ceiling. The lumber for the ceiling is in the hands of the building committee. The sum of $357.22 has been expended on this building up to this time, and when it is finished it will reflect credit on our cause.

Waccamaw—This building with the exception of paint is complete. It has been dedicated free of debt and is used regularly by the congregation as a place of worship. The sum of $119.99 has been spent on this house.

Bayboro—This building which is a very simple and modest house of worship is complete and its cost in money was $99.47.

Loris—All the lumber for a house of worship at this place is on the ground except the shingles. The sum of $25.29 has been spent at this point.

The amounts above mentioned that have been spent on the buildings referred to do not give a just estimate of all that has really been expended on the houses, as much of the lumber and labor in putting up the buildings were given and are not included in the accounts.

Mullins—A lot for a church at this place has been bought at a cost of $45 and there are in sight about $325 in good subscriptions with which to put up a building. This place is a town of considerable business importance and promises to grow in the near future.

Pinewood—A building at this place will soon be built at a cost of about $500. We hope it will be ready for use about the middle of December.

Georgetown—A very desirable lot in this city upon which to erect a building has been purchased at a cost of $300. The friends of our cause in Georgetown have responded liberally towards contributing to the building fund and the committee has in hand now the sum of $859.28, and in good subscription

$225.00 with which to erect a house at this place. We hope the building will soon be erected.

Conway—The building at this place which is not a new one has been greatly improved under the leadership of Evangelist Wilson. About $200 has been spent on improvements.

It has been the policy of your committee to encourage the people to self-help in the work of building churches. Consequently the committee has given very little of the money coming into its hands towards the building of houses of worship. The people most directly interested have given the most of the money.

FINANCES

We have had no general agent in the field during the past year to solicit contributions for this cause. Upon the recommendation of the committee, the chairman visited some of the friends of the cause and wrote to many others with some degree of success. Yet we have had to depend for the most part upon the pastors and sessions of our churches.

AMOUNTS RECEIVED.

Balance on hand from last year	$ 1	201 61
Synodical collection at Lancaster		51 02
Interest on money in bank		22 00
The following churches in Bethel Presbytery have given to this cause:		
Scion (Winnsboro)		10 00
Clover		2 25
Beersheba		2 00
Rock Hill, 1st ch		56 55
Zion		20 00
Liberty Hill		5 00
Kershaw		8 25
Olivet		18 70
Bullocks Creek		21 55
Purity (Chester)		55 00
Douglas		2 75
Bethesda		16 50
Heath Springs		5 00
Cherokee Cotton Mill		5 00
Yorkville		58 00
Total from Bethel Presbytery	$	286 55
The following churches in Enoree Presbytery have given:		

Greenville 1st church		22 29
Spartanburg		21 93
Mt. Tabor		2 91
Total from Enoree Presbytery	$	47 13
The following churches in Harmony Presbytery have given:		
New Harmony		3 33
Manning		8 75
Camden		12 14
Midway		5 00
Pinetree		7 00
Richmond		14 29
Union		15 53
Union S. S.		4 45
Mt. Zion		10 00
Summerton		9 38
Corinth		1 40
Wedgefield		9 00
Lynchburg		5 25
Beulah		4 50
Hebron		10 00
New Hope		5 30
Kingstree		11 55
Bishopville		12 00
Hephzibah		2 50
Total from Harmony Presbytery	$	151 37
The following churches in Pee Dee Presbytery have given:		
Florence		39 74
Timmonsville		32 61
Cheraw		45 00
Darlington		30 48
Conway		57 79
Pee Dee		28 00
Kentyre		98 77
Beulah		1 00
Waccamaw		22 15
Bayboro		2 55
Total from Pee Dee Presbytery	$	358 09
The following individual persons have given to the cause:		
Rev. W. A. Hafner	$	10 00

W. S. Hunter	5 00
Mrs. D. B. Busby	1 00
Rev. Dr. W. T. Hall	10 00
Miss M. E. Gibson	15 00
Miss S. J. Gibson	5 00
Mrs. V. C. Aiken	6 00
Miss M. W. Woodrow	10 00
H. W. Hafner	2 00
E. A. Crawford	5 00
James Hemphill	10 00
T. P. Cortnan	5 00
H. F. Means	5 00
A. H. White	25 00
E. A. Smyth	100 00
R. Lee Kerr	50 00
Rev. V. R. Gaston	5 00
J. G. Wardlaw	5 00
H. D. Wheat	25 00
Paul Workman	10 00
J. R. Barron	10 00
W. J. Roddy	10 00
J. M. Cherry	25 00
John McSween	100 00
Rev. W. G. Neville	50 00
Miss Belle Creps	5 00
Rev. J. B. Swan	5 00
J. P. Carey	1 00
A. P. Brown	2 00
J. C. Cork	2 00
"Cash"	1 00
E. J. Carter	1 00
C. E. Graham	100 00
Total from individual persons	$621 00

The following amounts have been given to the Church Erection Fund :

Bennettsville Sunday-school	$1 00
Mt. Zion "	1 32
Brewington "	1 06
Winnsboro "	1 00
Bethel (Bethel Pres.) "	3 40
Ebenezer " "	1 00
Indiantown "	1 06
Charleston (1st Ch.) "	2 00
" (2d Ch.) "	5 08

Pleasant Grove	"	3 00
Walhalla	"	2 00
Woodlawn	"	1 00
Society Hill Ch. and	"	4 50
Longtown	"	2 00
Ridgeway	"	2 50
Pinewood	"	4 50
Total for Church Erection		$36 42

The following amounts have been paid out:

Rev. J. A. Wilson, salary	$855 00
" J. E. Dunlop, "	475 00
" James Russell, "	150 00
Mr. H. M. Smith, "	114 90
Mr. K. McCaskill, "	50 00
Church Erection	276 10
Expenses of the Committee	21 61
Total amount expended	$1942 61

RECAPITULATION.

Amounts received:

On hand from last year	$1201 61
Synodical collection	51 02
Bethel Presbytery	286 55
Enoree "	47 13
Harmony "	151 37
Pee Dee "	358 09
Individual persons	621 00
Church erection	36 42
Interest on money in bank	22 00
Total amount received from all sources	$2775 19

This leaves in the treasury, to the credit of this fund, $832.58. But the $200 which was appropriated to assist in the building of a house at Georgetown last year is still in our treasury and is included in this amount. So we really have on hand $632 58 that is available for the work next year.

RECOMMENDATIONS.

1. We recommend that the Synod make an effort to raise $3,000 for this great cause, and that the committee devise plans by which this amount can be secured.

2. Whereas, the Presbyteries of Harmony and Pee Dee are unable to conduct their Home Mission work without aid, the

Synod urges the other Presbyteries to consider the matter of rendering them as much assistance as they are able to furnish. In furtherance of this end, it recommends that the Presbyteries of Charleston, Bethel, Enoree and South Carolina allow their churches to give the evangelists of Harmony and Pee Dee opportunity of presenting the merits of their fields and of taking collections for the same.

All of which is respectfully submitted.

W. G. Neville, Chairman.

VII.

THE REPORT OF SYNOD'S PERMANENT COMMITTEE ON EDUCATION.

Our Assembly has 357 candidates and 60 licentiates. We notice a decline of sixteen per cent. in the number of our candidates in the last five years. We see notices of a similar decline in the Northern church and the Scottish churches. Coincident with this we notice a decline of thirty-six per cent. in five years in the number of additions to our church by examination. We believe that the explanation is simply a waning interest in the work of preaching.

We have thirty unlicensed and seven licensed candidates—five less than last year—in this Synod, and they are distributed among our Presbyteries as follows:

Bethel, ten unlicensed and two licensed.
Enoree, six unlicensed and four licensed.
South Carolina, one unlicensed and one licensed.
Charleston, three unlicensed.
Harmony, three unlicensed.
Pee Dee again has none.

In college there are now nine—five less than last year: at Clinton and Davidson four each and at Furman one.

In the Seminary there are twelve—three less than last year: Columbia has eight, Union three and Princeton one post-graduate.

We have one student in school.

Five this year against seven last year are not studying—one on account of ill health and four are teaching and in business for means.

Four this year against two last year have been dropped: two on account of incompetency and failure to report, and

two, after being called to account, one for doctrinal error and the other for inconsistency, at their own request.

As to aid and contributions:

Pee Dee received no aid for candidates and gave Central Committee $120.75.

Bethel received $525 aid for eight and gave the Committee $435.49.

Enoree received $415 aid for six and gave the Committee $229.70.

Harmony received $145 aid for two and gave the Committee $169.09.

South Carolina received $295 aid for four and gave the Committee $285.72.

Charleston received $250 aid for four and gave the Committee $183.90.

Bethel reports $50 direct aid and Charleston gives aid directly to students to amount of $1002.50, aiding seven men not under its care, three of them not under any Presbytery.

If to the above contributions to Central Committee we add $122.40 given by our Presbyteries since above report and $42.96 of individual contribution, the total to Committee is $1,590, something more than last year.

We have drawn aid for twenty-four this year against twenty last year, amounting to $1,630.

We receive more than we give this year by $40, while last year we gave the committee $189 more than we received, yet our total contribution to the Committee is increased $105 this year.

Of our 270 churches, 170 (which is four more than last year) have contributed to the Committee: in Bethel are 41, in Charleston 13, in Enoree 34, in Harmony 23, in Pee Dee 19 and in South Carolina 40.

We cheerfully report to Synod that we believe all the young men under charge of our Presbyteries are in every way worthy of your confidence and support.

Most of them have been kind enough to furnish us with information about themselves.

About twenty-five of our churches furnish all our candidates. We have two hundred and seventy churches.

About one-fifth of our candidates were born outside of our State and two were foreign-born, one each in Scotland and Persia. Five years ago about one fourth were born outside of the State.

In '94 it was found that three-fourths of our candidates were farmers' sons; now it appears that little over half are

from the farms. We have among them the sons of four ministers, of three mechanics, of two merchants, of one banker, one mill-operative and one printer.

Twenty-two out of twenty-seven say they were baptized in infancy.

One out of twenty-seven says he was converted after the age of nineteen, while eighteen fix the time at sixteen years or younger, and one fourth at twelve or under.

Only one decided to preach after the age of thirty, but forty-one per cent decided after the age of twenty, whereas five years ago only twenty-five per cent decided after that age. We had eight men under twenty in '94 and now we have but two. It would seem that the average age at which men decided to preach is advancing among us. The falling off has been among the younger candidates.

Before beginning preparation to preach, our candidates were engaged in farming and teaching generally. A few were working in cotton mills, offices, and stores.

RECOMMENDATIONS:

1. Let our ministers present the nature of a call to the ministry to their congregations, and let us all pray that our hundred non-contributing churches and our two hundred and forty-five churches without a single volunteer to preach, may wake up, give money, and pray and search for more laborers.

2. Let our Presbyteries be prompt in dropping any whose characters may be found not to command confidence, and never allow the cause to be burdened with unworthy men.

3. In view of the prevalence of doctrinal errors, let our Presbyteries see that their students give due prominence to the study of languages that they may rightly interpret the scriptures.

4. Let our Presbyteries adopt the forms of application for aid recommended by last Assembly and enquire anew into past recommendations of Synod to see if we cannot further unify our work of education for the Ministry.

B. P. REID, Chairman.

VIII.

REPORT OF PERMANENT COMMITTEE ON THE BIBLE CAUSE.

In reviewing the Bible work for the last year we are deeply impressed by two encouraging facts:

1. The first is the magnificent opportunity now presented

for the execution of this work. When we turn our eyes to the home field, the Bible was never so popular a book and so much in demand as today. In addition to the large number of copies supplied by Bible Societies, private publishing houses are circulating vast quantities in order to meet the call for God's word. And extending our views beyond the borders of our own land, inviting fields for the sowing of "the incorruptible seed" are now opened up in Cuba and Porto Rico, at our doors, and in other papal lands, nearly all which are now open to the circulation of the Scriptures. While nearly every pagan country on earth is also at present accessible to the distribution of God's holy word. As a single illustration of the progress of this work in heathen lands, we specially note the fact that in 1898, the American Bible Society alone—not counting the more extensive work of the British and Foreign and Scotch National Societies—circulated in China over 438.000 volumes of the Scriptures, and the circulation was restricted by the inability of the Society, from lack of adequate funds, to avail itself of further offers from missionaries to participate in the work.

2. The other cheering fact is that the contributions to the American Bible Society last year marked a large advance over those of recent preceding years. The gifts of the living passed the $100.000 mark, the largest amount ever given, so far as we can learn; when the legacies more than doubled in amount those of the year previous. This is specially encouraging as indicative of a turning of the tide in the financial support of the Society—a rallying of its friends to the maintenance of its great work; and also as a providential provision for the Society's seizing its present grand opportunity.

The one discouraging feature in the case is the practical neglect of this most important and indispensable work by our own pastors and churches. This statement applies to the churches generally throughout our country, and it is specially applicable to those of our own Synod. The statistical reports to the last Assembly show that only 82 of the 270 churches on our roll, made any contribution at all last year; and the contributions reported aggregate only $494. This is a falling off from the year previous of 12 contributing churches and of $140; and the falling off appears in all the Presbyteries except Pee Dee.

But all the Presbyteries of the Synod have now appointed special agents, or permanent committees, to look after the cause in their respective bounds, and co-operate with the

Field Agent of the A. B. S. in promoting its interests. With this better organization and the more hopeful financial condition of our people, we trust that the present year will mark a forward movement in this work. Evidently what is needed is the proper presentation of it to our people in all our churches. If they understood what the Bible Society has done for us in the past and is doing for us at present, and appreciated the splendid opportunity and loud call for the continuance and development of its great work in evangelizing the world, they would no doubt esteem it a privilege as well a duty to take part in a work so simple and practicable in its operations and so promising and blessed in its results.

We therefore recommend that the Synod again most heartily commend this cause to the support of all our churches and urge pastors and sessions to make an annual contribution for it through their congregations or their Sabbath schools.

Respectfully submitted in behalf of the committee,

T. H. LAW,
Chairman.

IX.

REPORT OF THE COMMITTEE ON COLORED EVANGELIZATION.

In presentiug this, our third report on the condition of the work in our Synod among the negroes, we are glad and grieved, we are grateful and we are ashamed.

1. The whole work of our church in this department has moved forward under the wise management of the Executive Committee. The amounts long due to the colored preachers, which had piled up against the Central Committee, have all been paid. The amounts promised for current services will be paid in full this year. So that this work is on a cash basis. But the amounts promised the negro ministers are pitifully small; ranging, in this State, from $2.00 to $5.00 a month.

The Central Committee has paid the interest on the amount due for the Abbeville school, according to last year's resolution. In fact, while the central treasury has received from this Synod only $555, instead of $1,200 asked of the churches, the work in our Synod has received about $1,150.

But the field is suffering from lack of wise and good men as leaders. Such men have not yet been obtained. In Chester Presbytery the majority of the men are unaccustomed to the demands of independent work. While some are slowly progressing, others are barely holding their own. In Abbeville Presbytery the same thing is true. A good man is needed here, who shall manage the church work in Abbeville town, in the protracted absences of Rev. E. W. Williams in the interests of his school, and to whom may be committed the care of Pendleton church. The two men engaged at work near Pendleton are hampered by lack of ample qualification and larger help. In the older Presbytery of North and South Carolina, the prospects are very much brighter on account of the encouragements we are rendering. A church has been organized at Kingstree, but is unsupplied with preaching.

THE NEEDS.

2. Three good men are urgently needed in the State at present. One at Kingstree, one in Chester, one in Abbeville and Pendleton. But to this last his heavy traveling expenses should be allowed for extra, as each round trip costs $2.25.

THE INDEPENDENT SYNOD.

3. Last January the Independent Colored Synod was organized, and they are endeavoring to secure a permanent footing as an independent church, with our church holding an ecclesiastical protectorate over it. But our lack of liberality paralyzes the development of their plans, as well as hinders us in the discharge of our duty to them.

THE ABBEVILLE SCHOOL.

4. In June last this institution closed a most successful year's work. Already its fall opening is more successful than ever before. Mr. Williams is away, tending northward, trying to gather such help as will enable him to push the work. The school has been carried on for two years past, on a most economical basis: no new debts have been incurred in the running expenses, and the old debts are disappearing.

ENCOURAGEMENTS.

5. The obligations of Synod's Committee have all been met, except to the amount of about $24. So that in survey-

ing the work in the whole field, we are warranted in taking courage, and in believing that the little ebony-hued ecclesiastical infant, has not only cut its first teeth, but that its eye teeth will soon be through, and that in time its Presbyterial wisdom teeth will appear, and that then it will go forward on its sturdy little legs, using its growing muscles and strength in the service of God.

DISCOURAGEMENTS.

6. The following amounts and per capita appear from a study of the Minutes of the Assembly:

	Per capita.
In Bethel Presbytery 38 churches gave $150	.028
In Charleston Presbytery 16 churches gave $167	.059
In Enoree Presbytery 26 churches gave $135	.028
In Harmony Presbytery 24 churches gave $63	.029
In Pee Dee Presbytery 13 churches gave $51	.038
In South Carolina Presbytery 28 churches gave $147	.038
In the Synod 145 churches gave $713	.035

Churches giving largest per capita—

Bethel Presbytery, $1.00.—Flint Hill, .11c. a member.

Charleston Presbytery, $5.00—James Island, .108c. a member.

Enoree Presbytery, $12.00—Old Fields, .25c. a member.

Harmony Presbytery, $2.00—Hopewell, .10c. a member.

Pee Dee Presbytery; $3.00—Society Hill, .158c. a member.

South Carolina Presbytery, $4.00—Coronaca, .20c. a member.

In the Synod, Old Fields, 25c. a member.

Churches giving largest amount—Rock Hill, $22; Charleston Second, $41; Greenville First, $43; Camden, $7; Cheraw, $10; Abbeville and Anderson, $25.

Had the Synod done what Old Fields averaged per member, $4,890 would have been raised instead of $713.

RECOMMENDATIONS.

1. That $1,200 be apportioned among the Presbyteries according to last year's pro rata, viz: Bethel, $275; Enoree, $200; Harmony, $150; Charleston, $275; South Carolina, $200; Pee Dee, $100.

2. That we urge upon all our churches to contribute the amounts asked from them in December for this increasingly important cause.

3. That we urge upon our pastors and sessions to inform themselves and their churches of the action of the General

Assembly upon this great work, and to endeavor to imbibe the spirit of that action and then to place themselves as far as is honestly practicable in personal contact with this work—from the pulpit in sermons, from the pews in offerings, and from the whole membership in Sabbath school work among this people.

4. That your committee be empowered to take such steps as will secure to our church titles to the school property in Abbeville, provided it does does not involve more than $1,000 outlay on the part of the Synod. [This is separate from the December collection, and in addition thereto. Com.]

5. That our Synod extends its hearty thanks to the Central Committee for their generous aid, given to this work within our bounds. Not only having refunded all the money contributed by our Synod for the work among the negroes, but having sent to us $2.00 for every $1.00 received from us. We pledge them our hearty co-operation for the ensuing year.

RESPONSE TO ADDRESS OF REV. D. CLAY LILLY, SECRETARY.

To your committee was referred the address of Rev. D. C. Lilly. In response, we report:

We have heard with great interest the address of Secretary D. Clay Lilly—its instructiveness—its hopefulness—its whole tone has impressed us with our duty to the negro. We pray God's blessing upon our brother, and upon the Committee of which he is chairman, and upon the whole work in which they are engaged. We hope that the benefit from earnest words and wise thoughts may produce good fruit, to the glory of God in the salvation of souls.

J. N. H. SUMMERELL,
Chairman.

X

REPORT OF BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY.

The Board of Directors of Columbia Theological Seminary hereby submits the following as its annual report to the Controlling Synods for the year ending May 11th, 1899.

The Board wishes to acknowledge the goodness of God to this time honored institution during the past year as exhibited in the health and comfort of the Faculty and students,

and their harmony, fidelity, and tranquility in the discharge of their duties. The following facts and figures will show fn brief the condition of the Seminary.

There have been twenty-four students in the institution; two in the Junior class, eight in the Middle, and five in the Senior taking the regular course.

In addition to these, eight have pursued irregular courses, and one the post-graduate. Those who have taken irregular courses have permission from their Presbyteries to do so.

The number of students is small, but it has been much smaller in years past. In 1844 the number was fourteen; in 1848 nineteen; in 1866, fourteen; in 1867, nine; in 1883 fourteen; in 1884, twelve. With an able faculty, a plant worth $280.000, an income of $12,311.00 from endowment, are excellent library of 22.000 volumes, comfortable rooms for the students and houses for the faculty, and with the covenant promise of support from the four Synods of South Carolina, Georgia, Alabama, and Florida, the number of students should be much larger; and simple loyalty to our solemn and voluntary engagements should induce us to rally to the support of our Seminary.

It deserves to live and continue to bless the church. The Board has memorialized the Synods to raise funds in 1900 to endow a chair of English Bible.

It was decided to postpone the erection of a Mess-hall for the present on account of a lack of sufficient funds; but a committee has been appointed to continue the canvass for the means to build it.

After an able inaugural address by Rev. R. C. Reed, D.D. who had been previously elected tc fill the Chair of Church Government and History, he was solemnly inducted into office. The Board is confident that the addition of Dr. Reed to the teaching force of the Seminary will increase its attractiveness and usefulness.

The provision regarding the age limit of professors has been rescinded by order of the controlling Synods.

It has been ordered that the expenses be kept hereafter within the probable income. The course in missions authorized by the Board has been organized and Prof. Brimm has successfully conducted it during the year, while the services of Rev. Mr. Byrd have be n secured as tutor in Hebrew and teacher of English Bible, and Rev. S. M. Smith has lectured on Homiletics and Pastoral Theology. The closing exercises were impressive and profitable.

W. W. Mills, Sec. of Board.

XI

REPORT OF THE BOARD OF VISITORS OF THORNWELL ORPHANAGE.

To the Moderator and Brethren of the Synod of South Carolina:—

The Board of Visitors of the Thornwell Orphanage present herewith their complete annual report, and along with it the brief abstract of all that is necessary to be brought to your attention.

There were enrolled in the institution during the past year one hundred and eighty three pupils from the thirteen Synods of the Southern Presbyterian Church and from two foreign countries. Of this number three were graduated with honor at our June Commencement, and during the year one died and nineteen were dismissed and returned to homes or situations.

For their support the sum of $14,993,08 was received and expended, the year closing October 1st. with a balance of $141,91 in the hands of the treasurer. Of this sum by the will of the donors about $2,000 was expended in permanent improvements, leaving $13,000 for the support of the children. This includes every expense, viz. salaries, insurance, replacing of books and furniture and smaller items. The number of children from the State of South Carolina was ninety-three; the sum equal to the support of only eighty was received from within the State. Others have given, that our orphans might be supported.

The amount received for the endowment was $4,064,20. Most of this was contributed by parties living or deceased in the States of Virginia, Missouri and Florida, $100 of the amount was a legacy received from within the bounds of the Synod of South Carolina. The endowment fund was increased to the amount of $24,255. When it shall reach the sum of $100,000 all the current expenses for repairs, salaries, and wages, in fact everything excepting bread and clothing, for the orphans, which latter will not cost over $60.00 a year, can be met from accruing interest.

The building fund has received the donation of $,8000 from our benefactress, Mrs. Nettie F. McCormick, which has been expended for the erection of two more cottages, the Virginia and Anita Homes. Thus has this generous friend provided five of the nine cottages of the institution, housing 110 of the inmates. Her benefactions to our home have reached the sum total of about $25.000.

The new plan for the control of the Orphanage adopted by the Synodical Board has been put into operation. The local board reports its entire records to the annual meeting of the Synod's board, receives instructions from it and is entirely under its direction and control.

At the last meeting of the Synod a collection was taken up for the support of one child in the institution. All the promises made were promptly paid and to each child under our care we give the privilege of believing that the "synod cares for me." It was an act of loving kindness and sympathy that will bear repeating.

We call the attention of the Synod and of the Brethren to the fact that our congregations might be encouraged to remember the orphans at Thanksgiving and Christmas, without detriment to the general causes of the Church, and a help to your little ones. We are gratified to report that the buildings are all in good condition, that the children exhibit good progress and physical development; that since your last meeting, twenty-four have been added to the church, that prayer meetings among both boys and girls have been maintained and the Westminster League is in excellent condition, that the institution is entirely free from debt of any kind, and that we have at this date, money enough in the treasury to provide for all wants for at least two days to come.

Submitted by order of the Board.

W. P. Jacobs.
President.

XII

REPORT OF TRUSTEES OF CLINTON COLLEGE.

The Trustees of the Presbyterian College at Clinton, S. C., beg leave to submit to the Synod the following report:

Since the last meeting of Synod, the college has made material advancement along certain lines. The work of Chancellor Matthews abroad, while not producing very great financial returns, has yet been reasonably successful from that stand-point, and has been of very great benefit to the college in the way of making its aim and work more widely known among the members of our church. Wherever he has gone, the college has grown in favor, and the good results of his canvass are being felt in the increased number of students. This increase, while not so marked as it would be were the local patronage not greatly

reduced by the rigid requirements for entrance and the dropping off of the lower grades, is yet very encouraging. The number of non-local students is greater than it has been since the session of 1894-5, and is increasing week by week.

The general character of the student body is unusually fine, nearly all being young men, (not boys,) who are making their own way and who are determined to do good work in the class-room.

We have nine (9) students for the Presbyterian ministry, under the care of the following Presbyteries: Athens, 2; Bethel, 3; Enoree, 3; Harmony, 1, and one is expected from Atlanta Presbytery this week. We have also one student for the Methodist ministry, under the care of the conference.

With five students from the Thornwell Orphanage, and two from the Mission Training Class, the college, is giving about $700 in free tuition this year.

The month of February, 1899, was a sad one for the college, as in that month Prof. S. Taylor Martin was removed from our midst by death, being cut off in the very prime of manhood; and the health of his brother, Prof. A. V. Martin, was so seriously impaired by attendance on his sick bed, that he was forced to give up his work.

The college was fortunate in securing the services of Prof. A. W. McWhorter, a graduate of Roanoke College, Va., and a student of Johns-Hopkins, to fill out the unexpired term of Prof. A. V. Martin: while the work of Prof. S. T. Martin was given to Dr. W. S. Bean, thus engaging the whole time of this scholarly gentleman. This arrangement is still in force, the Bible course being taught as heretofore by Prof. Matthews. While this division of the work is very satisfactory, it is the intention of the Board to secure an additional teacher as soon as possible, and thus lighten the labors of the present teaching force.

The college property has been improved in various ways; work is shortly to be begun on a new professor's cottage, and water works are being put in the Dormitory and other buildings.

The expenses for boarding-students have been so reduced as to give board, room rent, tuition and matriculation fee, for school year, for $100.

The aim of the college is to give an opportunity for obtaining a good education to the hundreds of Presbyterian

youths of the State who are unable to attend higher-priced institutions.

Through the generosity of a friend in New York, we have been able to give substantial aid to some half dozen deserving young men this year.

A great work is before us. The success of our church, humanly speaking, is largely dependent on the training which is given to its young men. We are doing the best that we can, in the face of many hardships and difficulties, to give the proper training to the greatest possible number.

Respectfully submitted,

W. T. MATTHEWS,
A. E. SPENCER,
Committee.

XIII.

MEMORIALS.

JOHN BAILEY ADGER, D. D.

Since the last meeting of Synod our oldest and most honored member has been taken from us—the Rev. Dr. John Bailey Adger.

Dr. Adger, the oldest son and third child of James Adger, a native of Ireland, and Sarah Elizabeth Ellison Adger, a native of Fairfield County, S. C., was born in Charleston on the 13th of December, 1810.

On the 29th of June, 183[illegible] he married Miss Elizabeth Keith Shrewsbury, a native of Charleston. To them were born eight children, the first four of whom—three sons and one daughter—died in early childhood; of the last four three survived their father, namely: Elizabeth Keith, the wife of the Rev. Dr. F. P. Mullally; Anna Maria, the wife of the Rev. Dr. S. M. Neel, and Susan Dunlap, the secretary and efficient assistant of her father during his later years; the youngest, John Bailey Adger, Jr., died in early manhood, having been shortly befors his death apppointed professor of chemistry in a western college. Mrs. Mullally died suddenly a few months ago.

In 1890, Dr. Adger was called to mourn the death of his wife, after they had lived and labored together in loving

companionship for more than fifty-six years. A little more than eight years later their separation ended; for in January, 1899, Dr. Adger was taken to his heavenly home.

Dr. Adger's earlier years were passed in Charleston, where he attended various schools until 1824. In that year he was sent to Kinderhook Academy, N. Y., and a year later to Union College at Schenectady, where he graduated in 1828. In 1829 he went to Princeton, where he remained four years, under Drs. Alexander and Miller, graduating in 1833. About the same time he was licensed to preach by New Brunswick Presbytery.

While at Princeton, a fellow-student, W. M. Thomson, afterwards author of "The Land and the Book," in a conversation, called his attention very pointedly to the work of Foreign Missions. The result was that, after long and serious cousideration, he was convinced that it was his duty to become a foreign missionary. Accordingly he offered himself to the American Board of Commissioners for Foreign Missions, was accepted and was assigned to Smyrna and adjacent parts of the Turkish Empire as his field, to labor especially amongst the Armenians. At that time our church did not carry on foreign missions as a church, but chiefly through the American Board, which was supported jointly by Presbyterians and Congregationalists.

Returning to South Carolina, he spent the rest of 1833 and the first half of 1834 in preaching and delivering addresses throughout the State on Foreign Missions. He was ordainrd by Charleston Union Presbytery in the Second Presbyterian Church in Charleston on the 16th of April, 1834, and sailed from Boston a few months later—on the 2d of August. He reached Smyrna early in October, and at once began his missionary work, which continued with little intermission for twelve years. His industry was untiring. As soon as possible he began to preach in the Armenian tongue; but his chief work was through the press. The Bible had been translated into Armenian centuries ago; but the ancient Armenian had become an unknown tongue to the people of this country. Therefore the first thing to be done was to translate into modern Armenian, so that all could read the Scriptures for themselves. This task he undertook as soon as possible, with skilled assistants. The translation of the New Testament and the Psalms which he thus prepared, was printed by the British and Foreign Bible Society. Some years ago, more than 300,000 copies of this translation of the New Testament had been circulated among

the Armenians in Asia Minor and elsewhere. He also translated and published many other works; as the chief and most valuable of which, though small in size, may be mentioned the Shorter Catechism, and C. C. Jones's Catechism.

By the year 1846, incessant writing and proof-reading of the trying Armenian letters had so injured Dr. Adger's eyes that rest was imperatively necessary. Accordingly, for this and other reasons, he came to America, expecting as soon as practicable to return to his work in Asia Minor. But this was not to be. As the time approached for his return, circumstances arose which led to his final withdrawal from work, under the American Board. The great value and importance of his labors were recognized in very strong terms by the chief officers of the Board. But under the influence of the increasing virulent abolition feeling in the North, and the proscriptive spirit of the chief supporters of the Board, these officers pursued a not very straightforward or honorable course which necessarily brought his connection with them to a close. As he said himself, this connection was not broken in consequence of "any purpose or wish of his, but directly and chiefly through the influence of ignorant New England fanaticism, and unscriptural and unchristian prejudice against slave holders," as in the similar shameful case of John Leighton Wilson.

But he by no means gave up missionary work, for with the aid of his father and brothers, in the face of the strongest opposition, he inaugurated a missionary enterprise of the highest importance amongst the negroes of his native city. He formed a separate negro congregation, and secured the erection of a church building for it. He devoted himself zealously for the next five years to the pastoral care of this congregation.

The success of this undertaking having been assured, and his health having again failed—his eyes especially needing rest—he resigned his charge to the care of others, and sought recovery by abstaining from continuous labor and living as much as possible in the open air in the country. During these years of rest, associated with Drs. Howe, Palmer, and others, he largely aided in securing the endowment of a professorship in Oglethorpe University, and afterwards of the Thornwell Professorship in the Columbia Theological Seminary.

In 1856 he was called to the Professorship of Ecclesiastical History and Church Polity in the Theological Seminary, where he remained teaching diligently and successfully un-

til 1874. During this period between two hunderd and fifty and three hundred students enjoyed the benefit of his instructions.

In 1874 he resigned his professorship and removed to Pendleton, where he spent the remaining twenty-four years of his long and useful life. He was pastor of Pendleton church, and supply of other churches in the neighborhood, as long as he was strong enough to preach. When forced by increasing bodily infirmities to give up this loved work, he continued to employ his active mind in reading, study, and writing, with the constant, untiring aid of a devoted daughter. To his industry, in the face of seemingly insuperable obstacles. we owe the valuable work, "My Life and Times," which though not completed, has been published since his death, under the supervision of his daughter.

Dr. Adger was of an active mind, laboring unremittingly in the search after truth, and in disseminating it when found. He was cautious in forming his opinions, but tenacious in holding them when once formed, and courageous in the highest degree in maintaining and defending them; never counting the cost or asking who opposed. He loved to preach the gospel, even in extreme old age, long after most others would have thought themselves freed from further labor by bodily infiirmities.

He wrote much, but publishtd no book in English. His latest years, up to his last illness, within a few weeks his death, were given to the preparation of the book already mentioned, "My Life and Times." He edited and supervised the publication of Dr. Thornwell's Collected Writings, in four volumes. He was one of the founders of the Southern Presbyterian Review, and one of its most active editors and constant contributors during the thirty-five years of its existence. He was also closely connected with the Southern Presbyterian in different capacities almost from the beginning, and numerous articles from his pen may be found in its columns.

After Dr. Thornwell, Dr. Adger probably did more than any one else in bringing our Form of Government and Book of Discipline into closer conformity with scriptural principles of Presbyterianism. He was associated with Dr. Thornwell on the Committee of Revision from the first; and after Dr. Thornwell's death he succeeded him as Chairman of that Committee. For more than twenty years he gave much time and earnest thought to this important matter up to 1879 when the Book of Church Order was adopted.

He was a member of many General Assemblies; and at our first Assembly—in 1861—he took an important part in shaping the policy of our Southern Church. He was for many years an influential member of the Assembly's Committees of Foreign Missions and of Domestic Missions. He was very regular in attending all church courts, until increasing deafness rendered it useless to be present. His counsels were always of the highest value.

As Professor in the Theological Seminary, his teachings were characterized by zeal and earnestness. Perhaps his most important specific work in this office was his exposition and defense of Presbyterian government as divinely ordained—the *jus divinum Presbyterii*—and his success in leading his students to believe with him.

In all the relations of life Dr. Adger was gentle, kind, affectionate, faithful, of unbending integrity; liberal and generous with his means; given to hospitality; bold, determined, uncompromising, in attacking what he believed to be wrong and defending what he believed to be right; but never with unkindness or malice towards those who apposed.

A pure, upright, godly man, who loved his Lord and Redeemer with all his heart, he devoted all his long life unreservedly to the extension and upbuilding of His kingdom on earth.

For the grace which enabled him to set before us such an example, and for the goodness which spared him to us for so many years, we render to God our most hearty thanks.

JAMES WOODROW, Chairman.

REV. JOHN L. GIRARDEAU, D.D., L.L.D.

James Island near Charleston, S. C., has the distinction of being the birth place of John Lafayette Girardeau.

He was born on November the 14th 1825, and was, as his name indicates, of Huguenot extraction.

In 1844 he graduated from Charleston College, and completed his studies at the Columbia Theological Seminary in 1848.

For a short time after he left the Seminary he served the Wappetaw Church. In 1850 he was ordained and installed pastor of the Wilton Church near Adams Run. In 1854 he was invited to take charge of a colored mission work, which grew into Zion, the great negro church in Charleston,

whose house of worship was built by wealthy Presbyterians for the religious instruction of the slave population. The immense place of worshsp was thronged at every service, many whites attending regularly, and hundreds were hopefully converted. No congregation in the State enjoyed the the ministrations of a more gifted preacher.

This happy and most fruitful postorate was interrupted by the war between the States. Doctor Girardeau was elected Chaplain of the 23d South Carolina regiment, and served in this capacity until the conclusion of hostilities in 1865. He was as brave as the bravest, and discharged with tender and efficient fidelity the part of friend and spiritual teacher of the men of his command.

Upon his return to Charleston he became pastor of Zion Globe Street Church which had under its care for several years his former colored congregation.

Under his able leadership and labors this rapidly grew into one of the strongest churches in the Southern Assembly, in point of members, charitable work and pecuniary offerings.

In 1875 the St. Louis General Assembly unanimously elected him Professor of Systematic Theology in the Columbia Seminary and in 1876 he assumed the duties of that chair.

For eighteen years in this Institution, with an untiring devotion and zeal, he assisted in preparing young men for the Christian Ministry. Because of an age limit in the constitution of the Seminary, he resigned in 1895, and resisted the most earnest appeals to permit his re-election. To him there must have been a premonition of his approaching end, for during the winter following his powers began to fail, and after lingering for more than two years, the Master called him, and he passed to his reward upon the 23d of June 1898.

Of Dr. Girardeau's intellectual gifts there can be but one opinion. He was an incessant and thorough student. He hungered for knowledge. There was nothing superficial in his search for trnth. His mind was acutely analytical and logical, and once having assured himself of his premises he pushed them remorselessly to their conclusion. His convictions, therefore were strong and he held to them tenaciously without fear or favor.

In his reading he ranged the fields of history, and poetry, and philosophy and metaphysics, and his memory held for ready service the treasures they had been made to yield.

As a Professor he was unusually attractive and efficient.

Painstaking and thorough he invested with peculiar charm the lesson of every day. No recitation dragged with him. He knew how to excite enthusiasm, to stimulate thought, to encourage investigation, to get at the measure of a student's acquaintance with the subject, and at the end of the hour each one left the class room intellecturally richer than when he entered it.

As a Presbyter he was an example of regular attendance upon our church courts. No one ever saw him unattentive to the proceedings. He was ready for any work that might be assigned him. He held closely to the regular methods of conducting business, was prepared to participate in the discussion of every important question, and was always an alert, vigorous formidable, but courteous antagonist in debate.

As an author, he has left numerous magazine articles upon a variety of topics, "Instrumental Music in the Public Worship of the Church," "Calvinism and Evangelical Arminianism," "The Will in its Theological Relations," and the Manuscripts of "Philosophical Discussions," "Theological Discussions" and "Life Letters, Poems and Sermons." It is to be hoped that these last, in printed form, will soon enrich the literature of our day.

Oglethorpe College conferred upon him the degree of D.D. in 1868, and the South Western Presbyterian University that of L.L.D., in the year——

As a Preacher, though probably his greatest fame was won, and it is as a preacher more than likely that he will be lovingly remembered.

Of him it can be truly said he "magnified his office." The Bible was his Book of books. Its teachings lived in his life. His knowledge of it was profound. He loved his Savior, the Divine Christ, with all of the intense ardor of his being. He believed in his very soul, that men are lost sinners and that their only hope is in the royal gospel of God's free grace. He shunned not to declare therefore, the whole counsel of God, but with the tender pathos of "the beloved disciple," and the logical power of a Paul.

His presence was commanding, his voice clear, musical, far reaching; his imagination chaste and brilliant, his diction oppulent and superb, and his delivery, as a rule unhampered by manuscript, was always graceful, often thrillingly impassioned.

With a master's hand he swept, at will, the entire key board of human feeling.

As a Teacher, Presbyter, Debater, Author, Preacher, John L. Girardeau easily takes an enduring place among the most distinguished men of the Southern Presbyterian Church.

W. T. THOMPSON, Chairman.

REV. CHARLES EDWARD CHICHESTER.

Charles Edward Chichester, son of Dr. Edward Chichester, was born in Pottsville, Pa., June 12, 1834.

His early life was passed in his native place, where he received such education as the local schools afforded. Military life always had peculiar fascination for him, and he made an effort to enter the West Point Academy; failing in this he turned his attention to journalism and for quite a time held prominent positions as editor.

On the 12th of June, 1855, he was married to Miss Jane E. Chamberlain, of Philadelphia, who now survives him. After this Philadelphia became his home. There he professed conversion and united with the Clinton Avenue Presbyterian Church.

In March, 1860, he accepted a situation as proof reader for Walker & Evans, in Charleston. When the war between the States began, he espoused enthusiastically the cause of the South and raised a company of Zouaves. With this company he assisted in the construction of those gun batteries on Morris Island, served in Fort Sumpter for awhile and had charge of the Bull Run prisoners, confined in Castle Pinckney.

When a call was made for volunteers for the war in the fall of 1861, Capt. Chichester organized a company of heavy artillery, which formed a part of the permanent garrison of battery Wagner. Here he was appointed chief of artillery and with heroic devotion, discharged all the duties of this responsible position to the very last or until nature yielding to the tremendous strain, gave way, and he became for months a physical and nervous wreck. It is admitted that it had not been for him, the island would have been abandoned on the 27th of July, 1863, and Charleston would

have fallen into the hands of the enemy. No more gallant soldier ever drew sword in defense of the Confederacy.

From his boyhood he had been indulging in the hope that some day he would preach the gospel. Upon coming to Charleston he connected himself with the Second Presbyterian Church. Fond of music and gifted with a very clear voice, he for sometime led the singing in the Glebe Street Church at the request of Dr. Girardeau.

At last believing himself called to the ministry, in Sept., 1870, he entered the Theological Seminary at Columbia, and taking the full course, graduated in May, 1873.

His first charge was at Winnsboro, S. C. He was pastor of the Scion church from May, 1873, until the fall of 1877, and his labors were greatly blessed.

The Board of Directors of the Seminary elected him financial agent in 1878, and he carried the institution through a grave financial crisis.

In January of 1880, he accepted a call to the Florence Church and he made this a strong, efficient organization.

The Charleston Port Society, in 1884, invited him to take charge of its important mission, and in this field he spent the remainder of his life, abounding in good works. There was but one night in the week on which he did not hold some kind of a service for the sailors. He was their friend and they respected and loved him as such. He provided innocent entertainments for them, furnished them with conveniences for writing home, and in every possible way guarded them against temptations always ready for them when on shore.

Thousands signed the temperance pledge under his earnest appeal. Hundreds by his faithful ministrations were reclaimed from a life of wickedness to a noble, Christian manhood. From all quarters of the globe he received grateful letters from men made better and happier by his influence. Eternity alone will reveal the far-reaching, immortal results of the labors of this consecrated servant of God.

He possessed the highest order of moral courage, he had rare, practical common sense, he had a remarkable capacity for organization, he had intellectual gifts, he was a clear, fluent, logical, charming writer, his preparation for the pul-

pit was invariably thorough and his heart was big and warm with the love of Christ for sinners. He was always a brave, clean, true, helpful, reliable man.

He dignified and honored every position to which he was called. Humanity has cause to be g.ateful for such a man. And his brethren in the ministry would find it to their praise and profit to emulate the sterling example he has left.

HUGH R. MURCHISON,
Chairman.

STATISTICAL REPORTS

OF THE

SYNOD OF SOUTH CAROLINA.

SYNOD OF SO. CAROLINA.—*Pres. of Bethel. Charleston.*

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Examinat'n.	Add. on Cer.	Total Communicants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S.S. Scholars.	Foreign Missions.	Assembly's Home Mis.	Local Home Missions.	Colored Evangelistic.	Invalid Fund.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Salaries Paid.	Congregat'l.	Miscellaneous.
SYNOD OF SOUTH CAROLINA.																								
1. *Pres. of Bethel.*																								
D. Harrison, infirm,	Yorkville, S. C.,																							
W. W. Ratchford, P.,	Walkup, N. C.,	Tirzah, P.,	5	5	22	1	191	4	9	83			$99	$7	$24	$3	$2	$12	$3	$120	$8	$322	$2	
" " S. S.,	Cureton's Store, S. C.,	Waxhaw, S. S.,	4	2	4		30	1		12			4	9	9		1	1	1			65	47	
James Douglas, P.,	Blackstock, S. C.,	Mt. Olivet, P.,	4	4			75			20	5	40	20	8	19	2			5	1	3	165		$9
John G. Hall, F. M.,	Havana, Cuba,																							
J. H. Thornwell, D. D., P.,	Fort Mill, S. C.,	Fort Mill, P.,*	7	6	22	18	210	5		60	21	125	115	58	55	1	10	135	5	6	20	735	220	100
" " " "	Old Fort, "	Ebenezer, P.,	7	6	15	3	100	2	7	60	9	48	72	35	55	7	20	145	15	6	15	635	120	100
D. E. Jordan, D. D., P.,	Winnsboro, S. C.,	Sion, P.,*	6	7	7	1	125				12	80	118	29	46	4	11	11	14			583	234	14
C. W. Humphreys, D. D., P. E.,	Jackson, Ga.,																							
J. M. McLain, P.,	Yorkville, S. C.,	Allison Creek, P.,	4	2	3	4	80		2	50			29	5	15		1	3	1		8	350		
" " "	Clay Hill, "	Beth-Shiloh, P.,	5	3		3	82		1		6	40	12		7		4					300		
W. B. McIlwaine, F. M.,	Kochi, Japan,																							
S. H. Hay, P.,	Clover, S. C.,	Clover, P.,*	4	4	3	6	169		2	90	10	143	60	18	30	6	15	32	6	1	10	376	69	
" " "	Yorkville, S. C.,	Beersheba, P.,	5	8		3	155		15	131	14	100	40	9	14	4	7	19	5	1	8	350	95	7
D. S. McAllister, P.,	Bethel, "	Bethel, P.,*	6	8	11	2	340	1	9	100	21	145	260	31	34	10	16	35	10	6	25	1000	140	45
J. B. Swann, P.,	Bullock's Creek, S. C.,	Bullock's Creek, P.,*	6	5	5	4	130		5	70	8	60	62	3	42	2	3	5	4	2	17	350	80	
" " "	McConnellsville, "	Olivet, P.,	4	6	2	4	120		3	50	13	75	10	4	25	1	2	2		1	10	418	215	
" " S. S.,	Kirkpatrick, "	Mt. Pleasant, S. S.,	4	3	2		26		2	12	4	25	4	1	1	1	3	1			2	28	3	
D. N. McLauchlin, P.,	Chester, "	Purity, P.,*	6	6	10	19	380		8	175	24	180	252	50	150	15	35	56	25	10	25	1450	478	233
W. M. McPheeters, D. D., Prf.	Columbia, "																							
Alexander Sprunt, D. D., P.	Rock Hill, "	Rock Hill First, P.,*	7	11	5	20	385	2	9	86	38	356	439	85	111	22	29	181	16		25	1800	891	43
W. G. Neville, P.,	Yorkville, "	Yorkville, P.,*	7	8	4	8	293	1	12	138	23	149	665	50	207	12	35	141	20	15	25	1200	229	79
J. H. Wilson, P.,	Bascomville, "	Cedar Shoals, P.,	4	2	2		40			25	4	24	12		10			4			3	127		
" " "	Fort Lawn, "	Fort Lawn, P.,	1	1			16			9			10	3	8		3	3			3	143		
" " P. E.,	Richburg, "	Richburg, P. E.,	3	4		3	41			6	6	19	35			2		4	4	1	4	250	85	26
M. R. Kirkpatrick, P.,	Blackstock, "	Concord, P.,*	6	7	5	1	183		5	69	15	177	36	5	25	5	11	5	1	1	12	800	79	59
J. K. Hall, P.,	Guthriesville, "	Bethesda. P.,	8	6	6	5	222	1	5	79	16	90	47	26	58	7	8	10	6	3	15	700	106	32
James Russell,	Blackstock, "																							
T. C. Ligon, P.,	Jefferson, "	Jefferson, P.,	3	4	1	7	58				8	60	16	7	12	3	7	12		2	2	150	175	15
" " "	Chesterfield, "	White Oak, P.,	6	6	5		91	4	1	5	6	53	8	3	14	3	2	2	3	1	3	150	44	
W. T. Hall, D. D., Prof.,	Columbia, "																							
R. D. Perry, S. S.,	Chester, "	Beulah, S. S.,	2	1			21				4	20	1		1				2		2	52		
" " "	Belair, "	Six Mile Creek, S. S.,	3	2			57																	
Chalmers Moore, P.,	Heath Spring, "	Heath Spring, P.,	4	2			90			15	11	80	43	9	16	2						270	125	
" " "	Liberty Hill, "	Liberty Hill, P.,	3	4	1	2	59	1	4	42	10	64	17	2	19	2					2	186	25	5
" " "	" " "	Calvin, P.,	2	2	1		24			9			1		2						1	29		
J. G. Herndon, P.,	Ridgeway, "	Aimwell, P.,*	3	2	1	5	42	1		35	7	37	19		6	1	1	16	1		4	162	14	
" " "	Longtown, "	Longtown, P.,	4	5	1		88		5	37	8	35	11	8	10	2	1	6	2	2	4	215	8	6
" " S. S.,	Flint Hill, "	Flint Hill, S. S.,	1				9	1		9			3	1	2	1	1	1			1	24		
" " "	Nelson, "	Simpson, S. S.	1	1			16		1	5			2		2	1		1		1	1	10	6	
W. A. Haffner, P.,	Bowling Green, "	Bowling Green, P.,*	4	2			42		5	50	11	71	54	7	23	6	4	5	2	1	3	400	97	27
" " "	Bethany, "	Ramah, P.,	2	2	7	4	65		3	28	10	65	10	3	8	2	3	5	3	1	2	100	2	1
J. P. Marion, W. C.,	Richburg, "																							
W. W. Sadler,	Luke, "	Salem,	7	7	8	1	124	2	4	25	8	60	11	5	5	3	3	4	2		4	193		
" "	Chester, "	Mizpah,	2	3	1	1	34	1		21	6	26	15	6	12	2	4	16	3	1	3	200	18	
J. H. Dixon, P.,	Sharon, "	Woodlawn, P.,*	4	6	5	8	92		2	45	8	40	24	15	6		4	3	4	1	3	138	550	12
" " "	Blacksburg, "	Calvary, P.,	3	4	5	3	58		3	15	8		18	2	9		2	5				80	10	

J. H. Dixon, S. S.,	Yorkville, S. C.,	Harmony, S. S.,	4	3			23			20			5	2	5		1	1	1	1	1	100		
Chalmers Fraser, P. E.,	Lancaster, "	Lancaster, P. E.,*	7	6	1	1	175		7	57	14	75	24	3	21	1	6	5	4		7	517	163	13
—30	Winnsboro, "	Lebanon, V.,*	3	4			80						40	5	5	1	8		1		22	125	12	29
	Horeb, "	Horeb, V.,	2	3			18			7			2		3		1			3	1			
	Rabb, "	Union, V.,	4	3	1		48		2	25	5	30	18		12		3			1	2	50	6	
	Rock Hill, "	White Mem'l, V.,	3	3	4	12	171			50	21	158	14	2	4	3			1			350	69	86
	Leslie, "	Hopewell, V.,	4	3	4		82		4	42	11	60	5	3	29	2	2	4				275	97	
	Rodman, "	Fishing Creek, V.,	8	4	1	8	65		6	26			12	5	24	1	3	6	1	1	4	287	3	
	Rock Hill, "	Oakland, V.,	3	4		8	28			13	4	18	8	3	8	1	2	3	1	1	2	175		12
	Lando, "	Beth Salem, V.,																						
Licentiates—5.	Hickory Grove, S. C.,	Hickory Grove, V.,	1	3	1	1	26															30	342	
D. M. Douglas, S. S.,	Blackstock, "	Hebron, S. S.,	3	2			25		4	40	8	56	27	3	6		4	5		3				
" " "	Rossville, "	Catholic, S. S.,	4	3	2	1	95		2		7	68	61	11	11	4	9	16	6		5	125		
" " "	Chester, "	Pleasant Grove, S. S.,*	4	4	2	1	139		7	61	11	111	48	12	18	3	6	3	6	5	12	218	24	20
F. W. Gregg, P. E.,	Lowryville, "	Zion, P. E.,	8	6			100		5		13	101	35		10		5	6	2	2	10	265	45	11
" " "	Lewis' Turn-out, "	Uriel, P. E.,	5	4		1	63			10	4	20	18	7	20	2	7	10	5	1	3	100	10	
Joseph T. Dendy, P. E.,	Kershaw, "	Kershaw, P. E.,*	4	3		1	64		2	13	6	35	5		24							80	70	106
" " " "	" "	Beaver Creek, P. E.,	2	1	3	2	21		3	21	3	25	4		5		2	1				150		3
" " " "	Lancaster, "	Douglas, P. E.,	5	3		1	18	1							16							213		
F. H. Wardlaw,	Columbia, "																							
F. D. Jones,	" "																							
		—58																						
			241	229	183	173	5604	28	164	2052	461	3244	$2980	$560	$1313	$150	$307	$941	$190	$203	$342	$17566	$5008	$893
Candidates—9.																								
2. *Pres. of Charleston.*																								
C. S. Vedder, D. D.,	Charleston, S. C.,	Huguenot Church,																						
G. R. Brackett, D. D., P.,	" "	Charleston 2d Ch., P.,	7	10	3	13	432		11	18	44	318	$1053	$11	$743	$41	$21	$683	$10	$2	$49	$2400	$1867	
Jas. B. Dunwody, infirm,	Walterboro, "																							
W. T. Thompson, D. D., P.,	Charleston, "	Charleston 1st Ch., P.,	7	7	3	9	354		14	106	24	118	353		506	35	48	170	23	46	35	2400	1615	52
S. I. Woodbridge, F. M.,	Chinkiang, China,																							
Wm. H. Taylor, infirm,	Summerville, S. C.,																							
Jas. C. Oehler,	Taylor, Texas,																							
G. A. Blackburn, P.,	Columbia, S. C.,	Columbia 2d Ch., P.,*	4	6	15	17	167	3	6	64	14	100	50		50	5	7	37		2	15	1282	650	190
J. Wm. Flinn, D.D., Prof.,	" "																							
John L. McLees, P.,	Orangeburg, S. C.,	Orangeburg, P.,*	4	3		2	112		4		9	64	91		100	10	30	10	10		16	1472	265	125
S. M. Smith, D. D., P.,	Columbia, "	Columbia 1st Ch., P.,*	7	9	10	17	448	3	6	200	19	133	381	48	158	34	35	60	27		35	2100	2241	173
W. R. Atkinson, D.D., inf.,	Williamsport, Pa.,																							
F. L. Leeper, P.,	Beech Island, S. C.,	Beech Island, P.,	2				20															120		
" " "	Barnwell, "	Barnwell, P.,	1	1	4		15			4	5	42												
" " S. S.,	Allendale, "	Allendale, S. S.,	2				10															100		
" " "	Hayville, "	Boiling Springs, S. S.,	2				13																	
" " "	Hampton, "	Harmony, S. S.,	3	2			35															120		
" " "	Estill, "	Estill, S. S.,	2		4		10															79		
D. J. Brimm, D. D., Prof.,	Columbia, "																							
H. G. Gilland, infirm.,	Summerville, "																							
S. S. Laws, D. D., W. C.,	Richmond, Va.,																							
A. G. Wardlaw, P.,	Charleston, S. C.,	Westminster, P.,	7	4	3	5	195	1	3		16	170	248	31	21	15	4	132	9		21	1500	750	202
A. L. Patterson, P.,	Walterboro, "	Walterboro, P.,*	3	3		4	55			40	11	60	26	6	23	1	3	33	1	1	6	360	151	8
" " "	" "	Corinth, P.,	2	2			24			14	3	12									1	27		
" " "	Adams Run, "	Wilton, P.,	2	1			18			15								1				79		3
" " S. S.,	Yemassee, "	Stoney Creek, S. S.,	2	1			31																	
H. R. Murchison, P.,	Edisto Island, S. C.,	Edisto Island, P.,*	2	3	2	3	57		3	26	3	20	39	12	10	5	7	21	5		13	722	178	43
S. C. Byrd, Prof.,	Columbia, "																							
" " S. S.,	Eastover, "	Richland, S. S.,	2				23			18	4	18	3	3	3	1	2	2	1	1	2	300	52	10
H. M. Parker, P.,	James Island, "	James Island, P.,*	3	2	6	9	47				6	40	17		3	5	3	22	1		3	480	263	
" " "	Mullet Hall, "	Jno's. Is'ld & Wad., P.,	2	4	1	3	52		2	40	10	57	20	5	11	4	8	10	5	5	2	400	242	8

SYNOD OF SO. CAROLINA.—*Pres. Charleston cont'd. Enoree Harmony.*

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam'tion.	Add. on Cer.	Total Communicants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S.S. Scholars.	Foreign Missions.	Assembly's Home Miss.	Local Home Missions.	Colored Evangelistic.	Invalid F'nd.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Salaries Paid.	Congregat'l.	Miscellaneous.
L. H. Baldwin, P.,	Charleston, S. C.,	Charleston 4th, P.,	4	3	27	3	145	5	11	40	12	68	$2									$361	$66	$10
J. M. Harris, P.,	McClellanville, S. C.,	New Wappetaw, P.,	4	3	1	1	79		5	61	10	55	15			$3	$3	$3	$1	$2	$3	266	38	13
" " S. S.,	Mt. Pleasant, "	Mt. Pleasant, S. S.,	3		8	2	35	2			9	30	4			3						109		
George H. Cornelson, P.,	Aiken, "	Aiken, P.,*	4	3	3	4	115	1					44		$3			11			7	800	240	
R. H. Rusk, Evang.,	Blackville, "	Blackville, Evang.,	1	1			9															75		
	Bamberg, "	Bamberg, Evang.,		1		5	15				5	20	3			1						65		14
	Denmark, "	Denmark, Evang.,	1	3			10																	
	Aiken, "	Langley, Evang.,	2	1			9															25		
	Brookland, "	Brookland, V.,	1		1	3	19	1	1	4	6	60			1	1			2		1	33		3
	Barhamville, "	Barhamville, V.,	2	2			30																	
	Beaufort, "	Beaufort, V.,	1				6																	
	Port Royal, "	Port Royal, V.,	1				8																	
	Ft. Motte, "	Fort Motte, V.,	1	1			21																	
	Summerville, "	Summerville, V.,	3	3			66		2	35	9	54	138	$1	1	3		126	8	11		614	320	112
R. Peter Walker, Evang.,	Columbia, "																							
—26																								
Licentiate—1.																								
Toji Takada,	Nagoya, Japan,																							
		—34																						
Candidates—4.			94	79	91	100	2675	16	68	685	219	1379	$2487	$117	$1833	$167	$171	$1321	$103	$70	$209	$16289	$8038	$866
3. *Pres. of Enoree.*																								
R. H. Reid, infirm,	Reidville, S. C.,																							
T. H. Law, D.D., Agt. A.B.S.	Spartanburg, S. C.,																							
B. F. Wilson, Pres't,	" "																							
S. R. Hope, F. M.,	Tokushima, Japan,																							
Sam. P. Fulton, F. M.,	Okazaki, Japan,																							
W. H. Hudson, F. M.,	Kaahing, China																							
Albert A. James, S. S.,	Pacolet, S. C.,	Pacolet, S. S.,	5	1		4	26		2				$3	$3	$21		$2	$3			$3	$38		
" " P.,	" "	Fair Forest, P.,	3	2			32						12	3	6	$2	3	7			5	100		$12
" " " "	" "	Grindall Shoals, P.,					16															20		
" " S. S.,	" "	Trough Shoals, S. S.,	2	2	4	6	45				6	60	1	3	1	1	2	3			3	201		
" " "	Jonesville, S. C.,	Jonesville, S. S.,	4	3	3		34				3	31	5	3	1	1	2	4			3	71		
" " P.,	Glenn Springs, S. C.,	Glenn Springs, P.,	3	3	3	1	63				6	40	8	4	6	2	7	1				186		10
Wm. P. Jacobs, D. D., P.,	Clinton, "	Clinton 1st, P.,	7	10	15	10	303	9	1	80	31	288	140	5	4	2	5	752	$3	$2	21	750	$325	80
B. G. Clifford, D.D., T.S.S.,	Union, "	Mt. Vernon, S. S.,	2	3			40																	
" " "	Sedalia, "	Enoree, S. S.,	2	1			14																	
" " " "	Santuc, "	Cane Creek, S. S.,	4	2			23																	
" " " "	Bishop, "	Mt. Calvary, S. S.,	4	5	6		107	2					5	2	1						6	104		5
J. W. Query, D. M.,	Wellford, "																							
" " "	O'Neal, "	O'Neal. D. M.,	2	1	4		21						2	4							2		16	
" " "	Campobella, "	North Pacolet, D. M.,	2		1		12						3		6						2			
" " "	Brannon, "	Oakland, D. M.,	2		2		11		2	7			1		3						1			
W. L. Boggs, P.,	Greenville, "	Greenville 3rd, P.,	5	5	5	17	96	2			14	140	48		18						5	300	68	82
" " S. S.,	" "	Macarter. S. S.,	3	2			45				6	26										47	500	
" " P.,	Wellford, "	Wellford, P.,	5	3			39		1	11	4	20	1	1	2	2		2	1			70		
" " S. S.,	Tucapau, "	Tucapau, S. S.,	4	3			42			6		1									2	39	3	
J. S. Watkins, D. D., P.,	Spartanburg, "	Spartanburg, P.,*	7	9	4	29	354	1	6	80	25	225	422	35	26	22	19	32	14	20	30	1800	557	

T. M. McConnell, D. D., P.,	Greenville, S. C.,	Greenville 1st, P.,*	12	12	15	20	371	5	4		29	209	928	78	223	43	36	305	28	12	30	1500	836	30
H. W. Burwell, P.,	Fairview, "	Fairview, P.,*	7	6		2	180		5	50	10	140	22	7	10	5	4	29	4	4	15	566	24	
" " "	Lickville, "	Lickville, P.,	3	3			41				8	31	5	1	2	1		2	2			180		
C. A. B. Jennings, P.,	Union, "	Unionville, P.,*	4	5	1	4	99				10	96	353	66	16	10	10	196	4	3	10	897	191	150
Thos. B. Craig, P.,	Fountain Inn, S. C.,	Fountain Inn, P.,	3	3			52		3	11	6	51	20	10	5	2	2	4	1	1	3	150	10	14
" " "	Rapley, "	New Harmony, P.,	4	4		1	104		1	17	16	75	20	3	2	1	2	2	2	2	8	189	4	1
" " "	Gray Court, "	Dorroh, P.,	2	2	1	2	30			8	5	45	12	5	9	2	2	4	1	2	2	125	5	3
W. S. Bean, D.D., Prof., S.S.	Clinton, "	Duncan's Creek, S. S.,	2	3			27																	
" " "	Laurens, S. C.,	Rocky Spring, S. S.,	4	5	8		133	4	3		8	54		7				6						7
" " "	Mountville, S. C.,	Mountville, S. S.,	2	3			40			22	4	26	1	1	1				1			60		
J. F. Jacobs, Ed., P.,	Clinton, "																							
" " P.,	Cross Hill, "	Liberty Springs, P.,*	7	4	10		128	1	1	20	11	75	22	4	24	2	1	34	3		10	260	10	
" " "	Simpson's Mills, S. C.,	Friendship, P.,	5	3	3	1	62	2	1	7			5	1	1			11			5	150	22	
" " "	Brewerton, "	Brewerton,	2	2			26																	
David A. Todd,	Laurens, "																							
" "	Lisbon, "	Lisbon, S. S.,	2	2			20		1	10	4	20	7	2	2	1	2	1	1		2	32		
" "	Goldville, "	Shady Grove, S. S.,	3	2			24																	
C. E. Robertson, P.,	Gaffney, "	Limestone, P.,	4	3	2	6	67		1	28	8	29	2	2	4		2	2	2		5	603	2366	395
" " S. S.,	Spartanburg, "	Spartan Mills, S. S.,	3	3	6	6	100	6		15	6	150										116	115	17
Robt. Adams, P.,	Laurens, "	Laurens, P.,*	6	8	18	11	201	5	3		16	130	109	2	61	3	4	44			18	1200	409	
S. R. Preston, D.D., Prs., P.	Greenville, "	Greenville 2d, P.,*	5	8	3		119	3	1		18	88	44	24	88		2	64			10	846	531	
W. L. Walker, S. S.,	Piedmont, "																							
" " "	Rocky Riv. Fac., "	Reedy River, S. S.,	3	3	10		27	7			10	36	17	5	4	1	1	2	1		2	85		
A. H. Atkins, P.,	Moore, "	Centre Point, P.,	3	3		5	58			29	3	44	8	9	6	6	2	1	2		6	162		
" " "	Reidville, "	Antioch, P.,	4	4		2	61				5	40	10	3	7	4	2	3	3			162		
" " "	Roebuck, "	Becca, P.,	2	3		1	13				5	22	2	1	1	1		1	1			35	6	3
" " P. E.,	Whitney, "	Whitney, P. E.,	2	2	3		16	1	2				2	1	1	2		2	2			80		
John H. Grey, P.,	Woodruff, "	Woodruff, P.,	4	2	1	4	67		2	8	10	60	30	16	5		6	62	3		3	167	51	2
" " P. E.,	Enoree, "	Mountain Shoals, P. E.	3	2		3	42			2	10	65	2	3	5	1	1	2	2			158	57	
" " "	Ora, "	Old Fields, P. E.,	3	2		4	48			9	7	43	7	2	14	12	2	1	3		8	159		2
" " "	Huntington, "	Bethany, P. E.,	2	4	1	1	30	1					12	3	4		2	2	1		4	100		
W. Cuttino Smith, W. C.,	Reidville, "	Nazareth, V.,	5	5			76		3	17			9	1	5	2	2	3	1		7	137	17	3
—26																								
Licentiates—4.																								
D. B. Simpson, T., S. S.,	Greer's, S. C.,	Mt. Tabor (G.), S. S.,	4	3			73			23			8	5	3	4	1	8	1		5	208	21	
R. P. Walker,	Columbia, S. C.,																							
Thornwell Jacobs,	Martinsville, Va.,																							
H. Maxcy Smith,	Reidville, S. C.,																							
	Mt. Tabor, "	Mt. Tabor (U.), V.,	2	3			40				4	15												
Candidates—7.	Wilkinsville, S. C.,	Salem, V.,	3	3			58		1	12	4	48	2				1	5				23		
	Lockhart, "	Lockhart, V.,	2				26																	
	Mt. Joy, "	Pine Grove, V.,	2				23																	
	Waterloo, "	Waterloo, V.,	1				8																	
	Clinton, "	Clinton Second, V.,	1	1	4		12	1	2	2	6	54									1	6	14	
	Clifton, "	Clifton, V.,	2	2	3	10	40							3								22		37
	Belfast, "	Little River, V.,	2				18																	
	Carlisle, "	Carlisle, V.,	2		1	11	12								5								25	
	Clinton, "	Rockbridge, V.,	1	1			15																	
	—59																							
			202	183	137	161	4026	50	46	474	318	2457	$2256	$328	$603	$135	$127	$1600	$88	$46	$239	$13004	$6223	$853
4. *Pres. of Harmony.*																								
James McDowell, P.,	Manning, S. C.,	Manning, P.,	4	6	2	3	136	1	7	52	8	60	$80	$22	$17	$5	$4	$18	$6	$6	$12	$453	$93	$28
W. A. Gregg, P.,	Bishopville, S. C.,	Bishopville, P.,	4	4	2	4	87	2	6	40	6	40	53	11	7	3	8	47	6	8	10	354	60	13
N. W. Edmunds, D. D., P.,	Sumter, "	Sumter, P.,	11	10	10	11	193				17	136	224	34	57	4	19	17	10	3	20	1000	191	82
W. J. McKay, D. D., P.,	Mayesville, "	Salem (B. R.), P.,	5	2	1	7	89		1	33	4	25	69	30	26	4	17	13	7	2	10	612	45	

SYNOD OF SOUTH CAROLINA.—*Pres. Harmony cont'd. Pee Dee. So. Car.*

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam'tion	Add. on Cer.	Total Communicants.	Adults Bap.	Infants Bap.	No. Bap. Non-Com.	S. S. Teach.	S.S. Scholars	Foreign Missions.	Assembly's Home Mis.	Local Home Missions.	Colored Evangelistic.	Invalid Fund	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Salaries Paid.	Congregat'l.	Miscellaneous.
W. J. McKay, D. D., S. S.,	Sumter, S. C.,	Concord, S. S.,	3	1			52			22	4	20	$71	$17	$22	$2	$7	$7	$7	$1	$5	$327	$53	
W. W. Mills, P.,	Camden, "	Camden, P.,	5	5	9	2	135	3	1	50	10	56	88	8	23	7	7	15	6		10	672	157	$40
" " S. S.,	" "	Hopewell, S. S.,	2		2		20	2		8	3	23	2			2	1	1			2	44		
J. E. Dunlop, P.,	Georgetown, S. C.,	Williamsburg, P.,	4	3	3	4	66		2		7	60	5	3	1		18		1					7
" " "	Lane's, "	Union, P.,	3	4			58		3	30	6	28	4	2	7		2	1			5	200		2
" " S. S.,	Georgetown, "	Georgetown, S. S.,	2		1	10	21		1	7	2	21	8			2	7					100	4	7
J. E. Stevenson, P.,	Mayesville, "	Mayesville, P.,	5	2	5	1	103	1	3	45	7	47	21	20		1	2	4	1	1	2	700	48	
C. M. Richards, P.,	Mechanicsville, S. C.,	Hebron, P.,	4	4	2	3	53		4	33			7	5	7	1	2				4	126	30	
" " "	Mannville, S. C.,	Hephzibah, P.,	3	4	1		38			12			22	4	19	3	4	22	1		5	200	92	13
" " "	Lynchwood, "	Pinetree, P.,	4	3	6		103	2	2		6	64	54	3	27	2	11	4		10	12	350	7	21
" " "	Tiller's Ferry, S. C.,	Turkey Creek, P.,	3	3			34			9			3		1		1	6			5	100	2	
" " S. S.,	Antioch, "	New Hope, S. S.,	2	2	1		15			6														
S. E. Bishop, P.,	Workman, "	Midway, P.,	5	3	4	1	163		4	164	13	93	11	5	7	1		1	2		8	140	8	
" " P.,	Spring Bank, "	Bethel, P.,	4	5		2	80		7	70	5	40	8	1	10	1	1	16	1	1	8	138		
V. R. Gaston, P.,	St. Charles, "	Mt. Zion, P.,	6	4	3	3	134		1	18	12	77	117	8	6	4	8	14	7	5	15	800	91	66
J. C. Bailey, Jr., P.,	Summerton, "	Summerton, P.,	2	2	2	1	42	2	2	17	8	70	23	6	16	5	3	13	3	5	5	400	1	
" " "	Wedgefield, "	Wedgefield, P.,	3	1	5		36	1		10	6	30	15	4	7	2	3	6	2	1	3	191	8	1
" " "	Bossard's, "	Tirzah, P.,	2	2	1	2	34		2	2	5	30	41	3	5	4	4	2	2	4	4	95		
Robert Bradley, S. S.,	Camden, "	Central, S. S.,	3	3			75																	
A. E. Chandler, W. C.,	Sumter, "																							
W. H. Mills, P.,	Foreston, "	Brewington, P.,	3	3	4		38			20	4	29	8	4	15	3	1	7	3	4	7	200	7	2
" " "	Manning, "	New Harmony, P.,	3	2	1		38		1	13			21	2	14	2	1	6	4		5	150	140	
" " "	Gourdins, "	Richmond, P.,	4	3	4	1	42		2	22			53	10	25	2	5	8	4	4	5	126	12	2
" " "	Greelyville, "	Corinth, P.,	2	2		1	35		4	21			8	1	6	1	2		1			55	27	
H. L. Patterson, W. C.,	Clarksville, Tenn.,																							
—15	Indiantown, S. C.,	Indiantown, V.,	4	4	3		150		3	75	9	118	72	16	2	1	3	1	5		12	100	48	18
	Magnolia, "	Lynchburg, V.	2	2		1	29				5	30										40		
	Taylor, "	Beulah, V.,	3	3	5		75	1	8	22	6	40	10	4	7	1	3	2			10	220		
	Lake City, "	Lake City, V.,	3	1			16																	
Licentiate—1.	Pinewood, "	Pinewood, V.,	2		1		11		3															
J. Ashby Dick,																								
—32																								
Candidates—2.			115	93	78	57	2201	15	67	801	153	1137	$1098	$223	$334	$63	$144	$231	$79	$55	$184	$7893	$1121	$302
5. *Pres. of Pee Dee.*																								
D. M. Fulton, P.,	Darlington, S. C.,	Darlington, P., *	5	7	1	3	171	1	8	120	15	105	$100	$18	$76	$8	$8	$32	$3		$25	$1000	$563	
Melton Clark, P.,	Florence, "	Florence, P., *	4	6	8	17	167	5	8	78	12	96	14	5	22	7	8	81	8	$11	21	600	202	
J. W. McClure, P.,	Claussen, "	Hopewell, P., *	2	3			107		1	45	8	90	40	3	7	1	1	28	2	1	2	496	39	$2
A. H. McArn, P.,	Cheraw, "	Cheraw, P., *	5	6	2	4	126	1	7	50	11	62	120	22	64	10	8	20	5	8	18	900	200	
" " S. S.,	" "	Orange Hill, S. S.,	2	1			15		1	10	4	30										3	3	
J. G. Richards, P.,	Blenheim, "	Blenheim, P., *	3	1		3	45				7	54	35	4	33	3	2	15	3	1	7	270	4	
" " "	Mineral Springs, S. C.,	Reedy Creek, P.,	2	2			60		1	21	6	35	29	2	12	2	2	9	2	7		300	5	
" " S. S.,	Queensdale, "	Dunbar, S. S.,	1	1		2	24			9			1		7						2	61		
E. C. Bailey, P.,	Timmonsville, "	Timmonsville, P., *	2	2	2	3	17	2		9	7	44	67	9	42	3	3	19	3	2	2	300	26	87
" " "	Cartersville, "	Fairhope, P.,	3	3	1	1	40	1		9	10	34	3	3	3		1	17	2		4	167	7	
T. H. Newkirk, S. S.,	Marion, "	Marion, S. S.,	2	2	5		40		1	7	5	35	42	3	23	2	2	28	7		6	379	51	30
" " S. S.,	Campbell's Bri'ge, "	Dumbarton, S. S.,	4	3		3	40		9	34			8		4	1	2	3	1		2	191		
J. A. Wilson, E.,	Conway, "	Kingston, E.,	3	1	4		28			25	6	36	13	1	3		1	2	1		3	77	96	

H. C. DuBose, D. D., F. M.,	Soochow, China,																							
H. M. Brearley, W. C.,	Maxton, N. C.,																							
D. McDuffie, W. C.,	Florence, S. C.,																							
A. M. McNaull, W. C.,	Dillon, "																							
—12	Society Hill, S. C.,	Society Hill, S. S.,	3				19				4	20	15	2	2	3		2	3	2	2	128	30	
	Hartsville, "	Hartsville, S. S.,	3	2			23				5	17	3	3				2		2	5	109	18	5
	Bennettsville, "	Bennettsville, V.,	2	4		6	57			27	5	60	67	10	109	7	6	49				450	423	
	Maxton, N. C.,	Carolina, V.,	5	5			109			25	9	87	31										700	
	Clio, S. C.,	Clio, V.,	2	2		19	18		2	14	8	54	5				2	13	4	4	9	235		
	McColl, S. C.,	Red Bluff, V.,	3	3		7	48			29	6	50	89	4	9	3	6	17				225	98	
	Tatum, "	Tatum, V.,	3		1	1	26	1					8	1	1			1			3	83	4	
	Homer, "	Kentyre, V.,	5	6	6	2	120	1	2	38	9	44	9	1	3	1	2					131	17	
	Dillon, "	Dillon, V.,	2	2		17	17																	
	Bermuda, S. C.,	Little Pee Dee, V.,	2	3			53																	
	Latta, "	Latta, V.,	1	1	1		11	1																
	Little Rock, "	Little Rock, V.,	1	1			14																	
	Beulah, "	Beulah, V.,	2	1			26																	
	—26		72	68	31	84	1328	13	40	550	137	953	$699	$91	$421	$51	$54	$338	$44	$38	$111	$6105	$2486	$124
6. *Pres. of South Carolina.*																								
J. O. Lindsay, D. D., P.,	Due West, S. C.,	Lebanon, P.,	3	5	2	1	81		6		4	60	$23		$9		$3	$6				$195		$9
J. R. Riley, D. D., P.,	Pickens, "	Pickens, P.,	4	2																				
" " " "	Briggs, "	Mt. Pleasant, P.,	2	1			16				4	20	2	$2	5		1		$1					
" " " S. S.,	Central, "	Central, S. S.,	3	1			15						2	2	3						$2			
Hugh McLees,	Pendleton, "																							
R. C. Ligon, P.,	Iva, "	Good Hope, P.,*	6	5	3		182	1		29	9	77	41	3	7		2	45		$3	7	300	$78	
" "	Anderson, "	Roberts, P.,	5	6			109																	
" " S. S.,	Dean's, "	Dean's, S. S.,	1				12																	
J. Lowrie Wilson, D.D., P.,	Abbeville, "	Abbeville, P.,*	4	6		13	210		8		10	90	500	49	98	$25	25	158	23	15	28	1400	741	
J. G. Henderson, S. S.,	Cokesbury, "	Cokesbury, S. S.,	1	1			12										1							
" " "	Greenwood, "	Rock, S. S.,	1	3			19						4	2	4	1	1	1	1			40		
G. G. Mayes, P.,	Edgefield, "	Edgefield, P., *	2	1			32		2	10	3	16	7	1	2	3	1	1			2	225	222	
" " P. E.,	Trenton, "	Trenton, P. E.,	2	2			19							2		1	1	1				75	11	12
" " "	Johnston, "	Johnston. P. E.,	3	1			37		2	12	2	21	6	2	5	5	1	5	5		2	100	21	15
" " S. S.,	Ropers, "	Ropers, S. S.,	1	1	2		9															15		
J. T. McBryde, D. D., P.,	Donalds "	Honea Path, P.,	3	2	1		21		1		9	40	9	3	3	1	1	2	1	1	2	63		
" " " S. S.,	Denver, "	Mt. Zion, S. S.,	5	3	4	1	41		3	27			5	1	3	1	1	1	1			117		
" " " "	Williamston, S. C.,	Williamston, S. S.,	3	2			20																	
M. B. Grier, F. M.,	Chuchowfu. China,																							
Jas. Woodrow, D. D.,	Columbia, S. C.,																							
J. N. H. Summerell, P.,	Anderson, "	Anderson, P.,*	8	11	10	16	422	3	19	150	34	300	216	50	115	25	33	48	31	10	33	1350	558	518
R. P. Pell, President,	Columbia, "																							
W. H. Workman, P.,	Liberty, "	Liberty, P.,	3	4			56																	
" " "	Liberty, '	Carmel, P.,	5	1			37		2	16			1					1				92		
" " S. S.,	Easley, "	Easley, S. S.,	4	3		4	52		2	17	6	40	10	3	3	1		4			4	300		4
J. L. Stuart, P.,	Pelzer, "	Pelzer, P.,	8	8	6	13	182		4	33	18	150	69	16	37	10	10	14	10		10	1050	100	4
B. P. Reid, P.,	Pendleton, "	Pendleton, P.,	8	3	2	3	99	1	4	64	10	100	139	38	22	18	7	16	16	6	12	628		62
" " S. S.,	Clemson, "	Fort Hill, S. S.,	3	3	2	4	47		1	15	6	48	27	12	12	2	2	8		2	4	200	110	21
H. C. Fennel, P.,	Lowndesville, S. C.,	Providence, P.,	5	4	2	4	69	1		12	6	25	10	5	5		5	1	1	1	8	204	25	5
" " "	Watts, "	Warrenton, P.,	4	3		2	33			17	4	20	4	2	1	1		1	2			200	6	4
" " "	Storeville, "	Varennes, P.,	4	5			91			14	6	20	8		4	1	1	2	1		5	105		4
" " S. S.,	Dean's, "	Flat Rock, S. S.,	1				12			5			5	2	2			1			2	40		
Robert H. Nall, D. D., P.,	Greenwood, "	Greenwood, P.,*	7	6	10	17	198		7	124	25	160	241	40	10	20	40	32	10	10	25	1000	8610	29
J. L. Williamson, P.,	Newberry, "	Aveleigh, P.,*	6	5		3	108		3	61	10	70	83	8	13	5	9	21	4	3	10	900	597	30
J. F. McKinnon, P.,	Abbeville, "	Upper Long Cane, P.,*	6	6	4	3	180		3	110	9	74	33	5	20	2	4	6	3	28	20	650	342	5

SYNOD OF SOUTH CAROLINA.—*Presbytery of South Carolina continued.*

MINISTERS, ETC.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam'tion.	Add. on Cer.	Total Communicants	Adults Bap.	Infants Bap	No. Bap. Non-Com.	S. S. Teach.	S.S. Scholars.	Foreign Missions.	Assembly's Home Mis.	Local Home Missions	Colored Evangelistic	Invalid F'nd.	Education.	Publication.	Bible Cause.	Presbyterial.	Pastors' Salaries Paid	Congregat'l.	Miscellaneous.
J. F. McKinnon, S. S.,	Antreville, S. C.,	Little Mountain, S. S.,	3	4	2	3	75	---	3	27	5	30	$27	$4	$6	---	---	$5	$3	---	$6	$201	$23	$5
W. T. Matthews, *in trans.*,	Clinton, "		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
J. L. McLin, S. S.,	Anderson, "	Midway, S. S.,	4	2	---	8	63	---	3	6	7	40	14	7	10	---	$4	10	2	---	5	151	---	18
" " "	Latimer, "	Rocky River, S. S.,	3	2	1	---	29	---	5	21	---	---	6	2	2	---	2	2	1	---	---	127	---	---
" " "	Mt. Carmel, "	Mt. Carmel, S. S.,	3	2	---	1	29	---	6	18	---	---	9	3	3	$1	1	2	1	---	---	89	---	2
" " "	Willington, "	New Willington, S. S.,	3	3	1	3	37	1	1	12	11	67	10	5	8	1	2	2	---	---	4	107	---	10
R. L. Rodgers, P.,	Walhalla, "	Walhalla, P.,*	3	5	3	6	86	3	4	26	7	---	51	3	14	---	1	10	---	---	12	250	25	118
" " S. S.,	Richland, "	Richland, S. S.,	6	3	7	---	100	3	2	17	10	86	14	3	8	1	3	6	---	---	8	197	13	41
" " "	Walhalla, "	Bethel, S. S.,	3	3	7	---	45	2	---	14	6	31	---	---	---	---	---	---	---	---	---	---	---	---
W. S. Hamiter, P.,	Seneca, "	Seneca, P.,	6	6	4	4	83	---	2	36	12	62	27	13	17	2	3	5	9	---	8	400	88	17
" " "	Townville, "	Townville, P.,	7	3	9	---	80	2	---	24	---	---	13	---	7	---	---	2	---	---	6	200	6	5
" " S. S.,	Oakway, "	Oakway, S. S.,	2	---	---	---	36	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
D. J. Blackwell, P.,	Newberry, "	Smyrna, P.,	3	7	10	1	86	2	3	28	7	40	14	---	6	2	1	1	2	---	4	162	70	31
" " S. S.,	Chapels, "	Morris Chapel, S. S.,	2	2	---	---	40	---	---	---	---	---	1	1	1	1	1	---	---	---	1	83	---	---
" " "	Ninety-six, "	Ninety-Six, S. S.,	3	2	---	---	45	---	---	12	---	---	6	6	3	2	1	19	---	---	5	120	---	---
S. L. Wilson, P.,	Westminster, S. C.,	Westminster, P.,	3	3	1	2	68	---	---	16	12	81	4	5	---	5	1	---	---	---	6	147	---	4
" " S. S.,	Retreat, "	Retreat, S. S.,	4	4	---	---	54	---	---	30	8	35	1	1	1	---	2	---	---	---	2	28	---	---
—25	Piedmont, "	Piedmont, S. S.,	4	4	13	6	113	11	---	---	16	170	42	---	8	---	---	5	---	---	8	462	50	---
	Donalds, "	Greenville, V.,	7	7	2	2	195	---	2	---	6	80	19	5	---	5	5	6	---	---	---	275	---	5
Licentiates—2.	Coronaca, "	Coronaca, S. S.,	2	2	1	1	20	---	1	6	4	25	5	6	9	4	2	5	4	$3	---	165	---	---
J. A. Black,	Equality, "	Slabtown, S. S.,	1	2	1	---	40	1	1	2	6	55	9	2	4	1	2	3	2	---	4	150	15	8
William Wiley,	Lebanon, "	Hopewell, V.,	3	5	---	---	68	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	Links, "	Willington, V.,	2	4	---	---	25	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Candidates—2.	Belton, "	Belton, V.,	---	---	---	---	10	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	Fort Madison, "	Tugaloo, S. S.,	2	1	---	---	21	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	Troy, "	Troy, V.,	---	---	---	---	13	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	Newberry, "	Gilder's Creek, V.,	---	---	---	---	1	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	Seneca, "	Old Pickens, V.,	1	---	---	---	7	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	Mount Bethel, "	Mt. Bethel, V.,	---	---	---	---	5	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	West Union, "	Ebenezer, V.,	1	---	---	---	9	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	Hunter's, "	Bethiah, V.,	3	2	---	---	50	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	—61		204	184	110	121	3854	31	100	1011	292	2133	$1517	$454	$590	$147	$179	$458	$114	$82	$255	$12663	$11710	$886

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